GUIDE TO CHURCH RECORDS
IN THE HOLDINGS OF THE
TENNESSEE STATE LIBRARY and ARCHIVES, PART 1

Church Records Found In Microfilm Only Collections

Church records can be very useful for genealogy researchers as they often contain membership lists, baptism, confirmation, marriage, and burial records. The Tennessee State Library and Archives has a large number of church records that date to the founding of the state. Following is a compilation of church records on microfilm arranged by county, a list of church associations arranged alphabetically, and then an index of churches and an index of church denominations for the church records on microfilm.

ANDERSON COUNTY

The records of the Hiawassee Association of Primitive Baptists consist of minutes of the meetings 1894-1986. These minutes include names of ordained and licensed ministers, lists of church clerks, obituaries, general church news, and various other matters relating to the administrative operation of the association and to church members living in the Roane and Anderson County area.

The records of the Methodist Episcopal Church, South in Briceville, consist of a partial listing of pastors, marriages, and members.

BEDFORD COUNTY

The records of the Church of the Redeemer consist of registers of baptisms, burials, communicants, confirmations, marriages, members, and rectors; records of improvements and donations; a church history; and newspaper clippings relating to this Bedford County Episcopal church.

The records of First Presbyterian Church consist of minutes of congregational meetings; minutes of session; registers of baptisms, communicants and non-communicants, deacons, elders, and ministers; a historical sketch; and clippings describing this Bedford County church.
Flat Creek Baptist Church of Christ Records (Williamson County) 1830-1848; Spring Creek Baptist Church Records (Bedford County) 1819-1830. Microfilm Only Collection. Mf. 915.
The records for the Flat Creek Baptist Church of Christ, 1830-1848, Williamson County, Tennessee, consist of minutes of meetings, Abstract of Principles, and Rules of Decorum. Records of the Spring Creek Baptist Church, 1819-1830, Bedford County, consist of minutes of meetings, membership list, Constitution of Church, Abstract of Principles, and Rules of Decorum.

Liberty Baptist Church is located in Bell Buckle, Bedford County, Tennessee. The old church, now in disrepair, was moved a short distance away to make room for the new building. Typewritten pages of the extant records are presented first with an index that begins on page 34. Following this, the original records that survive have been reproduced in their entirety.

This church ledger for the Mount Pisgah Primitive Baptist Church, Bedford County, Tennessee, was donated to the Bedford County Historical Society by Richard R. Poplin, County Historian. The ledger and other materials relating to Bedford County, were loaned to Tennessee State Library and Archives for microfilming. After filming they were returned to the society.

The records of New Hope Baptist Church in Fairfield, consist of minute books.

The records of Normandy Presbyterian Church consist of minutes, 1870-1956; registers of elders, deacons, communicants, pastors, infant and adult baptisms, and deaths; and some membership lists and financial reports for this Bedford County church.

BENTON COUNTY
The minute book of Cypress Baptist Church, Benton County, includes various papers and letters that were in the minute book at the time of microfilming.

BLEDSOE COUNTY
The records consist of numerous hand written notes concerning church meetings, sermons, activities, account information on offerings, church members, and church business.
These are records of quarterly conferences held at Sequatchie College, Pikeville. Included are pastors’ reports, stewards’ reports and recommendations for rules of election and discipline.

**BRADLEY COUNTY**

The Center Point Baptist Church was organized October 6, 1925 at Charleston, Tennessee. The bulk of the collection is composed of 15 volumes of yearly membership and monthly church meeting records. Also included are the deeds to the property.

Church of God (Cleveland, Tenn.) Court Records, 1891-1953. Mf. 1668.
This collection represents the holdings of the Tennessee State Library and Archives, the Hal Bernard Dixon Jr. Pentecostal Research Center at Lee University in Cleveland, Tennessee and the History Branch and Archives of the Cleveland Public Library and Cleveland, Tennessee.

These documents are from Bradley County Chancery Court, Case File # 1174, *M.L. Beard vs. A.J. Tomlinson, et al*, Bradley County Chancery Court, Case File # 1891, *The Church of God vs The Tomlinson Church of God or The Church of God of Prophecy*, and Bradley County Chancery Court, Case File # 3445, *The Church of God vs The Tomlinson Church of God*. They document the litigation history of the Christian Union Church, the Holiness Church at Camp Creek, the Church of God and to the final name, the Church of God of Prophesy.

The records of the annual meetings of the association includes names of representatives from member churches and reports of church activities. This association is composed of Baptist churches in Bradley, McMinn, Meigs, and Polk counties. See Mf. 283 for subsequent association records.

The records of First Cumberland Presbyterian Church in Cleveland consist of minutes of session (vols. 1-16); minutes of the Board of Deacons (vols. 17-18); the church roll book (vols. 19-22); minutes of the Christian Endeavor Society (vol. 23); minutes of the District Sunday School Convention, 1891-96 (vol. 24); and minutes of various ladies’ organizations (vols. 25-29).

The quarterly conference minutes of the Holston Conference of the Methodist Church includes information on presiding elders, pastors and members present; pastor’s reports and salary, and treasurer’s reports. Also included is a newspaper article, “A History of Faith-Tasso Methodist Church.”
The papers of Philippi Baptist Church consist of meeting minutes and ledgers (1870-1992); the church covenant (1841); and the church constitution (1879).

The records of St. Luke’s Episcopal Church consist of registers and a volume of vestry minutes. The registers include an index of names; minutes; and records of baptisms, confirmations, marriages, communicants and burials.

The records of Union Missionary Baptist Church consist of minute books and are alphabetically arranged membership rolls.

**CAMPBELL COUNTY**
The records of the First Baptist Church of Caryville include minutes of meetings of the elders, lists of members born after 1914, register of deceased members, and business records.

The records of the First Baptist Church, Jacksboro, Campbell County, consist of minutes of meetings, membership rolls, a history and directory of the church, transcription of the earliest minute book, by-laws and constitution, and deeds for the years 1860 to 1988.

The records of the Hiawassee Association of Primitive Baptists consist of minutes of the meetings 1894-1986. These minutes include names of ordained and licensed ministers, lists of church clerks, obituaries, general church news, and various other matters relating to the administrative operation of the association and to church members living in the Roane and Anderson County area.

**CANNON COUNTY**
The records of First Baptist Church, Woodbury, consist of conference minutes, 1921-34, 1937-50; business meeting minutes, 1950-59; associational letters, 1921-34, 1937-45, 1950-59; registers of members both white and black, deacons, and other offices; constitution and confession of faith. Also included are records, 1955-71, of the Women's Missionary Society for this Cannon County church.
Papers of the Barton and Taylor families of Cannon and Rutherford Counties. The collection consists of accounts, church records for Brawley's Fork Baptist Church, 1814-1888, correspondence, court records, estate papers, genealogical data, land records, legal documents, military records, clippings and photographs, receipts, school records, and slave records.

CARROLL COUNTY
The records of Concord Baptist Church consist of membership lists which include the names of some Negro members; also included are minutes, rules of decorum, articles of faith, church organization and constitution for this Carroll County church.

The records of Cumberland Presbyterian Church consist of minutes and lists of pastors, elders, deacons, members, baptisms, marriages, and deaths for this Carroll County church.

The records of Enon Missionary Baptist Church consist primarily of minutes and membership rolls of resident and nonresident members of this Carroll County church. Also included are the church covenant, declaration of faith and rules of order.

The records of First Baptist Church of Carroll County consist primarily of minutes, 1913-44, 1961-66; associational letters, 1930-38; financial reports, 1929-43; membership list, 1913-29; minutes of deacons' meetings, 1955-56; and the preamble, constitution, bylaws, membership list, and minutes, 1887-1942, of the Women's Missionary Union.

Records of First Methodist Church, consisting of membership and officers lists; some obituaries; minutes of the Women's Missionary Society, 1916-57, excluding 1926-35, 1946-53; annual reports, 1933-34, 1949-62; lists of pastors, 1872-1972; and a 1909 Children's Day program.

The records of First United Methodist Episcopal Church consist of an account book, 1910-17; Commission on Education rolls and minutes, 1965-68; Epworth League minutes, 1909-10, 1912-16; a church history, 1867-1954; Junior League membership list and minutes, 1910; Juvenile Missionary Society's treasury book, 1910; pastor and Board of Stewards' minutes, 1933-40;
pastor's report to the Quarterly Conference, 1941; Quarterly Conference records, 1870-1953, excluding 1884-86, 1899-1901, 1907-21, 1943-50; registers of pastors, members, marriages, and baptisms, 1917-46; sermon book, 1880-81; Sunday School records, 1883, 1888-89, 1910; and trustees' minutes, 1875-82.

The records of Hollow Rock Church consist of the church constitution; rules of decorum; conference minutes; and membership lists containing records of new members, dismissals, and some deaths.

The records of the Hopewell Presbytery of the Cumberland Presbyterian Church are made up of Carroll, Dyer, Gibson, Obion, and Weakley counties in West Tennessee. Volume 1 contains minutes, membership lists, and lists of ministers and elders, 1824-43. Volume 2 contains minutes, 1844-63. Volume 3 contains minutes, 1863-78. Volume 4 contains a list of ministers, 1879; and a statistical report, 1882.

The records of Cumberland Presbyterian churches in Carroll, Gibson, Henry, and Weakley counties, include records for the Atwood Cumberland Presbyterian Church; the Bethel Cumberland Presbyterian Church in McLemoresville; the Cool Springs Church in Milan; the Gum Spring Church in Paris; the Meridian Church; the Milan Church; and the Mill Creek Church in Puryear. Most volumes consist of lists of members, clerks, elders, trustees, and ministers; record of baptisms; minutes of session; and church histories.

The records of Cumberland Presbyterian churches in Carroll, Gibson, and Weakley counties, include registers for the Bradford Cumberland Presbyterian Church, 1925-79; the Concord Cumberland Presbyterian Church, 1972-79; the Davidson Chapel Church, 1906-79; the Double Springs Church, 1964-79; the First Cumberland Presbyterian Church, 1963-67; the Gleason Church, 1921-79; the Humboldt Church, 1974-79; the New Hope Church, 1891-1930; the Pilgrim's Rest Church, 1954-78; and the Pleasant Green Church, 1928-79. Although a few of the volumes have only the roll of members and minutes of session, most of them also contain registers of elders, deacons and ministers, and roll of baptisms.

The records for churches in Carroll, Gibson, and Weakly counties, include Barren Springs Cumberland Presbyterian Church, First Cumberland Presbyterian Church in McKenzie, Mill
Creek Church, Oak Hill Church, Shiloh Church, and the Trezevant Cumberland Presbyterian Church. Most volumes include the membership rolls; registers of clerks, elders, deacons, and ministers; record of deaths, statistical reports, and minutes of the church sessions.

These volumes include records of the Camden, Dresden, Greenfield, Hopewell, Martin, Mount Zion, New Salem, Obion Chapel, and Sharon Cumberland Presbyterian Churches. Most volumes include register of members, register of church officers and minutes of the sessions.

The records of Macedonia Missionary Baptist Church consist mainly of membership lists and minutes of session for this Carroll County church.

The records of Mt. Nebo Baptist Church consist of membership lists and minutes of church meetings of this Carroll County church.

**Mud Creek Primitive Baptist Church Records.** Carroll County, 1825-1968. 2 vols. Microfilm Only Collection. Mf. 444.
The records of Mud Creek Primitive Baptist Church contain the abstract of principles and rules of decorum; membership lists, which include white and some Negro members; minutes, 1858-79, 1934-68; and obituaries.

The records of New Hope Presbyterian Church consist of minutes, membership and baptismal lists for this Carroll County church.

The records of Oak Grove Baptist Church consist primarily of minutes, although some volumes contain membership rolls, articles of faith, the church covenant, rules of decorum and contributions. Other records include an historical sketch and a photograph of the church. There is also a chronological list of members in volume V. **RESTRICTED:** These records are not to be published.

This collection includes minute books, 1860-1945, and the listings of pastors, officers and membership, 1860-1995, for the Shiloh Missionary Baptist Church of Carroll County.
The records of Union Academy Missionary Baptist Church of Carroll County consist of abstract of principles; covenant; rules of decorum; membership list; associational letters; minutes, 1824-1971; deed to church land, 1883; and a yearly summary of the church including the number of members received by letter, baptisms, resident members, Sunday School attendance, church property value, and the pastor's salary.

The records of Westport Missionary Baptist Church consist of rules of decorum; membership lists; a historical sketch of the church; a church deed, 1899; and minutes, 1896-1919, 1953-72.

The records of Zion Cumberland Presbyterian Church of Carroll County consists of a church history, 1969; a paper describing the duties of the clerk of the session; minutes of session; registers of pastors, elders, deacons, baptisms, communicants, and marriages; a statistical report to the presbytery; annual reports, 1901, 1903, 1911; and a membership list. Volume 1, 1872-1900; Volume 2, 1900-27; Volume 3, 1954-72.

CARTER COUNTY
The records of Siam Valley Church consist of minutes of session, membership lists, baptismal and financial records, and obituaries for members of this church, which is located near the city of Elizabethton.

The records of Stony Creek Baptist Church consist of minutes of elders’ meetings and lists of members. The collection includes a typed transcription of the records.

CLAIBORNE COUNTY
The Big Spring Primitive Baptist Church records consist of minutes of meetings, 1800-1948. A historical sketch, membership list for 1800, and list of pastors is also included.

The records of the Mulberry Gap Association in Claiborne, Grainger, Hamblen, Hancock, Hawkins, and Jefferson counties consist of minutes of annual sessions, primarily in northeastern Tennessee. Volume I, 1865-98, contains obituaries of some of the early members.
The records of the Mulberry Gap Association is comprised of affiliated Baptist churches in Claiborne, Hancock and Hawkins counties. Records consist of minutes of the annual sessions.

**COCKE COUNTY**
The records of Slate Creek Church consist of minutes, membership lists, and material on the formal organization of the church in 1818. Indexed.

**COFFEE COUNTY**
The records of First United Methodist Church in Tullahoma, Coffee County, consist of a register of Soldier’s Lounge, which was run by the church during World War II, and a church directory for 1984. The register, covering the war years 1941-45, lists soldier’s name, outfit, home, and denomination, while the church directory lists ministers of the church, families, and various classes. A newsletter, dated December 1989, from the Center for the Study of War and Society and the World War II Veteran’s Project, is also included.

These incomplete records of the Baptist Church of Christ at Salem cover the period 1830-89. They include lists of members, an historical directory of the ministers, and a chronologically-arranged set of minutes and rules. This collection is a companion to Mf. 988, the records of the Maxwell Baptist Church of Tullahoma.

The records consist of a church history, 1898-1910, and membership lists, 1957-60, of the Viola Methodist Church of Warren County; membership list, 1951-67, of the Mt. Zion Methodist Church of Warren County; and register of pastors, marriages, baptisms, and members of the Fountain Grove Methodist Episcopal Church of Coffee County.

The records of Methodist Episcopal churches in Coffee County include: Asbury Methodist Episcopal Church, 1888-1916; Hillsboro Methodist Episcopal Church, 1870-1916; Hillsboro Methodist Episcopal Quarterly Conferences, 1898-1940; and Mount Pleasant Methodist Episcopal Church, 1815-1916. Included are registers of pastors and members, and in some instances registers of deaths, dispositions, and baptisms.
The records of six Methodist Episcopal churches in Coffee County include: Mudd Creek Methodist Episcopal Church, South, 1903-71; Summitville Methodist Episcopal Church, South, 1911-74; Mount Carmel Methodist Episcopal Church, South, 1869-1967; Methodist Laymen's Club, 1950-71; First Methodist Church in Manchester, 1870-1944; and Fountain Grove Methodist Episcopal Church, South, 1907-66. Included are registers of pastors, marriages, baptisms, and members for most churches, and some minutes of meetings.

Records of St. Barnabas’s Episcopal Church consist of baptisms, communicants, confirmations, families, marriages, offerings, and rectors for this Coffee County church.

The records of the Tullahoma Methodist Episcopal Church consist of a history of the church, membership lists of full and probationary members, marriages, baptisms, and financial reports.

CUMBERLAND COUNTY
The records of the Hiawassee Association of Primitive Baptists consist of minutes of the meetings 1894-1986. These minutes include names of ordained and licensed ministers, lists of church clerks, obituaries, general church news, and various other matters relating to the administrative operation of the association and to church members living in the Roane and Anderson County area.

DAVIDSON COUNTY
The records of Belle Meade United Methodist Church, Davidson County, consist of membership rolls 1951-80, and baptismal records 1951-65.

Newton Edney deeded a plot of land to build a house of worship in 1809. It was named Edney’s Meeting House; when this church burned in 1813, it was rebuilt as Edney’s Chapel. In 1910, the church was renamed the Bellevue United Methodist Church.

This collection of seven volumes spans the year 1879 through 1995, although earlier dates are recorded in the volumes. The records consist of membership rolls, baptisms, Sunday school class membership rolls, family membership rolls and several miscellaneous items. Important genealogical information includes recorded death dates, marriage dates and dismissal notes.

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The records of Belmont United Methodist Church (Davidson County), consist of quarterly conference records, 1970-81; Board of Stewards records, 1910-52; Official Board records, 1952-54 and 1959-68; Administrative Board records and treasurer’s records, 1955; and some miscellaneous items.

The records of Calvary United Methodist Church consist primarily of reports to the Quarterly and Annual Conferences. Included are the official rolls; attendance records; and treasurers’, trustees’, pastors’, and local church reports. Volume I is the church register, which is comprised of the register of baptisms and rolls of members, marriages, and deaths.

The records of the Centenary United Methodist Church consist of registers of pastors, members and baptisms, and a newspaper clipping.

The records of Christ Episcopal Church include minutes of the vestry, 1829-1939; annual reports, 1875-84; reports of parish meetings, 1895-1937; convocation of Nashville, 1878-87; and records of the Nashville Clericus, 1914-28.

These are the records of baptisms, births, deaths, and marriages for this Davidson County church.

The records of the Church of the Advent consist primarily of baptisms, burials, communicants, confirmations, marriages, offerings, and parishioners; also included are a photograph and historical sketch of the church, ca. 1857. Volumes 4, 5, 6, 7, and 9 are indexed.

City Road Methodist Church Records. Davidson County, 1885-1940. 1 vol. Microfilm Only Collection. Mf. 1041.
The records of City Road Methodist Church in Madison consist of lists of marriages and baptisms, members and pastors, and some clippings. The material is chronologically arranged. No index.
The records of Cofer’s Chapel Freewill Baptist Church include minutes of church meetings, registers of membership and baptism, a brief church history, and bulletins. The records also include a chronological list of members, infant baptisms, marriages, and expulsions.

The records consist of the report of the district meeting, 1942; photographs of district officials; records of church property, 1941-42; and photographs of churches, pastors and parsonages in Davidson, Giles, Lawrence, Lincoln, Marshall, Maury, and Williamson counties. Also included are photographs of Martin College in Pulaski, Giles County. A list of parsonages within circuits appears in the contents.

Downtown Presbyterian Church. See First and Downtown Presbyterian Churches In Nashville, 1827-1996, Mf. 1914, below.

The records of Elm Street Methodist Church consist of membership records, 1885-1970; quarterly conference records, 1878-1959; financial records, 1896-1908; board of stewards' records, 1869-1964; treasurers' records, 1875-98; contributions, 1894-1939; Sunday School records, 1892-1970; charge conference records, 1965-71; Epworth League records, 1894-1901; Women's Missionary Society records, 1886-92; Ministerial Education Aid Society records, 1868-86; and marriage records 1935-41.

The records of First Baptist Church consist of an unpublished history of the church written by Rev. Robert Boyte Crawford Howell (1801-1868). Included are chapters on the church's early organization, pastorships, missionary work, the Baptist State Convention, factions within the church, and the church during the Civil War.

The records of First Lutheran church of Nashville consist of membership rolls and lists of communicants, infant and adult baptisms, and marriages. Of particular interest are the volumes written in German. Volume 1 goes from 1859-79; Volume 2,1878-92; Volume 3, 1892-1904; and Volume 4, 1904-26.

The records of First Lutheran Church of Nashville consist of a history of the church 1859-67, a church directory, bulletins, insurance papers, membership records 1927-59, minutes of the church council, registers of servicemen and visitors, and writings.
First and Downtown Presbyterian Churches in Nashville, Tennessee, Records, 1827-1996. TSLA. 28 linear feet. 8 reels 16mm; 3 reels 35mm. Mf. 1914.
The Records of the First and Downtown Presbyterian Churches in Nashville, Tennessee, is composed of assorted church histories, church records, correspondence, magazines, newspaper clippings, bulletins, directories, postcards, tracts, receipts, sermons, wills, Sunday School records, scrapbooks, meeting minutes, statistical reports, financial records, membership lists, biographical sketches, blueprints, church registers, photographs, glass negatives and guest books. A large portion of this collection relates to the First and Downtown Presbyterian Churches of Nashville, Tennessee; however, some items relate to various other Presbyterian churches in this area and the Presbyterian General Assembly.

The First Presbyterian Church of Nashville, Tennessee, was first organized in 1814. Work on the first church building was started in 1812 and finished in 1816. It was a colonial style, brick church and it held about 400 people. On the front steps of this church, Andrew Jackson was presented a ceremonial sword by the State of Tennessee for his victory at the Battle of New Orleans. A fire on January 29, 1832, destroyed this structure and work was started on a second church building. The second structure was completed in 1833. The second church building was done in the classic Greek style and seated 1,000 people. This church building hosted the gubernatorial inauguration of James K. Polk. On September 14, 1848, the second church building was destroyed by fire. The third church building was built in 1849 with seating for about 1,200 individuals. It is of the Egyptian Revival style and was designed by William Strickland, who also designed the Tennessee State Capitol building. During the Civil War, the Union Army used the building as a hospital. In 1867, the church bell was purchased and donated by Adelicia Acklen Cheatham. Between the years 1870 and 1890, this bell served as Nashville’s fire alarm. In 1927 and 1937, flood victims came to the church for shelter. During World War II, soldiers on leave in Nashville slept in the church. In 1954, members of First Presbyterian Church voted on whether to move the church to land it had purchased in the Oak Hill area. The members voted against the move, fearing that the historical downtown building would be torn down to make way for a parking garage, and started a campaign to raise money to purchase the downtown building. They succeeded and purchased the historical structure. In 1955, the Downtown Presbyterian Church was formed. A Yoke Ministry was created between First Presbyterian Church and Downtown Presbyterian Church in 1883.

The records of Grace Baptist Church consist primarily of minutes of meetings and bulletins. The volumes for the years 1910-17 include the church roll and register of officers, and Volume I gives the history of the church's organization. Also included is a volume on the history of the Women's Missionary Society.

The records of Hobson United Methodist Church in Nashville consist of registers of members, infant baptisms and marriages, and a history of the church.
The records of Hobson United Methodist Church consist of lists of pastors, membership rolls, records of infant baptisms and marriages, and registers of deaths and disposals. Volume 1 goes from 1856 to 1908; Volume 2, 1909-24; Volume 3, 1924-34. Particularly useful are the chronologically arranged registers of members giving marriage and death dates and other information, and the indexed registers of baptisms and disposals.

The records of Immanuel Church consist primarily of records of business meetings; also included are membership lists in rough alphabetical order; records for property bought in 1950; a few obituaries; and some miscellaneous reports.

The records of Lockeland Church consist of the church roll and record book; articles of faith and covenant; membership list; records of baptisms, deaths, marriages and membership withdrawals; minutes of business meetings, 1914-53; financial records; a 1921 warranty deed for the church property; and a church directory and calendar giving ministers’ names and a history of the church.

The records of McKendree Church include the pamphlet Nashville as a World Religious Center, 1958; a church history; membership and baptismal records, 1900-41; Quarterly Conference records, including minutes and membership lists, 1900-67; Sunday School records, 1933-38; minutes of the meetings of the Board of Stewards, 1938-48; and financial and quarterly reports, 1927-41.

The records of McKendree United Methodist Church consist of deacon’s and elder’s orders for George, Jeremiah, Jeremiah Pierce, and William Bruce Strother, some of which are signed by William McKendree, the first American-born bishop in the Methodist Church. Also included are various clippings concerning the church dated 1879-1912; a partial list of articles in the church’s charter; and a deed of trust to George K. Johnson, trustee, and his successors. See Mf. 932 for the main body of McKendree records.

The records of McKendree United Methodist Church cover the period 1879-1976 and consisting of clippings, correspondence, legal documents, photographs, printed material, programs, reports,
Sunday School records, and miscellaneous items. Included is a list of pastors 1818-79, program of the dedication of the new church in 1879, a portrait gallery of prominent Methodist workers for the church, the will of Bishop William Mckendree, and a large volume of clippings that trace the history of the church.

Church business can be followed in the monthly reports of the Board of Stewards 1901-47. Additional history may be gleaned from articles in the Methodist Review, historical pamphlets, and biographical sketches of ministers. These records of McKendree Church (often referred to as the “Mother of Methodism” in Middle Tennessee), provide insight into the development of this leading denomination and one of its largest city congregations.

The records of the Nashville Circuit of the Methodist Episcopal Church, South consist of minutes of the quarterly meetings, 1857-74.

The records of Moore Memorial Presbyterian Church consist of information on the church’s organization, 1873; minutes, 1873-96; and registers of elders, deacons, communicants, baptisms, and deaths for this Davidson County church.

The records of the Ohava Emes Congregation consists of minutes for the years 1859-67 and a history of the congregation. Ohava Emes was the second Jewish congregation in Nashville after Mogan David. This collection also includes a ledger book for the predominantly Jewish Woodmont Country Club, for the years 1882-99. Together, these records supply some important documents for the early history of Nashville Jewry.

The minute book of the Predestinarian Baptist Church in Nashville contains mostly church meeting minutes, but also includes an address to church members, an obituary, and a membership roll.

The records of St. Ann ’s Church consist of baptism, confirmation, marriage, birth, and death records; and a historical sketch of the church for the period 1858-1904.
Records of St. George's Episcopal Church consist of registers of assistant ministers, baptisms, burials, confirmations, marriages, and pastors; and minutes of vestry meetings for this Davidson County church.

The records of Smith Springs Baptist Church include articles of faith; church covenant and rules of decorum; constitution and by-laws; lists of members; deeds; minutes of session; and directories, bulletins and newsletters.

The records of Smith Springs Baptist Church include church bulletins, minutes of meetings, associational letters, church directories, newsletters, and clippings related to this Davidson County church and its members.

The records of Trinity Church consist of material on the organization of the church in 1942; and lists of baptisms, deacons, elders, members, and dismissals.

The records of Trinity Presbyterian Church consist mainly of minutes of meetings of the Nashville Presbytery, 1942-43; names of charter members of the church; minutes of session; lists of Sunday School officers, members, elders, and deacons; and baptismal, financial, and statistical records.

The records consist of biographical sketches of applicants for ministerial relationship to the Tennessee Annual Conference of the United Methodist Church in Nashville, 1977-81. The applications are arranged alphabetically by surname. See also Mf. 588, Mf. 590, Mf. 591, Mf. 592, Mf. 594, Mf. 595, Mf. 682 and Mf. 688 for other annual conference records of the Methodist Church Episcopal, South, the Methodist Church, and the United Methodist Church.

The minute book of the University Street Primitive Baptist Church, Nashville, contains mostly church minutes, but also includes a loose leaf membership roll and memorials for selected church members. See also Mf. 1452 and Mf. 1457 for other records of this church.
This is an addition of two minute books from University Street Primitive Baptist Church in Nashville. Vol. 1 contains meeting minutes 1918-28; Vol. 2 covers 1928-49. See also Mf. 1448 and Mf. 1457 for other records of the church.

This addition to the records of University Street Primitive Baptist Church in Nashville, consists of minute books of the church, which became the Bordeaux Primitive Baptist Church after the location change in 1963. See also Mf. 1448 and Mf. 1452 for other records of the church.

These are records of West End Methodist Church, consisting of membership, baptismal, marriage, and death records; minutes of the meetings of the Board of Stewards; and other items relating to the history of the church. Records for the years 1897-1914 are missing.

The West End Methodist Church Ledger contains recorded minutes of the Women’s Foreign Missionary Society’s minutes. Also included are membership lists and attendance records.

The records of Woodland Presbyterian Church consist primarily of church registers and minutes of various organizations within the church, including the Women's Aid Society, the Women's Mission Society and the Ladies Foreign Missionary Society.

The records of Woodmont Church consist mainly of minutes of business meetings with attached reports and records, and membership lists for this church, which was organized in 1941.

DECATUR COUNTY
Included in this collection of records are minute books, membership lists, and listings of officers and pastors for the New Prospect Missionary Baptist Church.

DEKALB COUNTY
The records of New Bildad Primitive Baptist Church contain the church’s constitution, Articles of Faith, minutes of meetings, and membership rolls.
The records of the Old Bildad Church of Christ in Keltonburg, DeKalb County, consist of articles of faith, lists of members, and minutes of meetings.

**DICKSON COUNTY**
McAdoo Memorial Cumberland Presbyterian Church Records, Dickson County, 1890-1940. 1 vol. Microfilm Only Collection. Mf. 168.
The records of McAdoo Memorial Church consist of minutes of session; registers of elders, deacons, communicants, baptisms, marriages, and deaths; and financial reports of the church, which is located near the town of Burns.

The records of New Hope Congregation Presbyterian Church, Dickson County, include a history of the church, minutes of sessions, and church registers. Included are registers of elders and deacons giving the date the person was ordained, ceased to act, or died; chronological registers of communicants stating date of admission, how received, if dismissed, death date, and remarks; and registers of infant baptisms, marriages, deaths, and statistical reports.

The records of Pleasant Valley Methodist Church consist of registers of pastors, infant baptisms, and members.

The records of Turnbull Church consist of minutes of session and membership lists; the membership lists include death dates of many members.

**DYER COUNTY**
The records of the Hopewell Presbytery of the Cumberland Presbyterian Church are made up of Carroll, Dyer, Gibson, Obion, and Weakley counties in West Tennessee. Volume 1 contains minutes, membership lists, and lists of ministers and elders, 1824-43. Volume 2 contains minutes, 1844-63. Volume 3 contains minutes, 1863-78. Volume 4 contains a list of ministers, 1879; and a statistical report, 1882.

**FAYETTE COUNTY**
The records of Moscow Methodist Church consist of a register of baptisms, list of pastors and members, and financial records for this Fayette County church.
The records of Mt. Pisgah Church consist of membership lists which include some death dates; rules of decorum; plan of church government; minutes; and a copy of a land survey made for the church in 1836.

The records of St. Thomas Church consist of a history of the parish and lists of baptisms, confirmations, communicants, marriages, burials, and offerings of this church located in Fayette County. Records of the Mount Pleasant Church consist of minutes of session; membership and baptismal lists; and birth, death, and marriage records of the church, also located in Fayette County. This church divided around 1850 and the Mount Pleasant Cumberland Presbyterian Church at Hickory Withe was formed. Records from 1850-1935 are of the church at Hickory Withe.

Wesley Circuit, Methodist Episcopal Church, Memphis Quarterly Conference Minutes, 1826-1865. 350 items. Microfilm Only Collection. Mf. 1085.
The records of the Wesley Circuit (formerly Wolf River Circuit) of the Methodist Episcopal Church consist primarily of minutes of the Quarterly Conference 1826-65. This circuit covered and collected records for Hardeman, Shelby, Haywood, Tipton, Fayette, and Lauderdale counties. The collection also includes financial records, licenses to preach, church trials, and reports of trustees, committees, and Sunday Schools. The records are arranged chronologically.

Wesley and Stanton Circuits, Memphis Conference of the Methodist Episcopal Church South, Quarterly Conference Minutes. Fayette and Haywood Counties, 1866-1885. 1 vol. Microfilm Only Collection. Mf. 1188.
These are the Quarterly Conference minutes of the Methodist circuits of the Somerville and Brownsville districts in West Tennessee. The churches covered in these records include: Taylor’s Chapel, Spring Hill, Asbury Chapel, Bethlehem, Clopton, Union Hill, Dancyville, Wesley, Shiloh, Belmont, Concordia, Tabernacle, Stanton, Oak Grove, Foster’s, Cypress, New Bethlehem, Hatchie Mission, Mason, Charleston, and Pleasant Grove.

FRANKLIN COUNTY
Bean’s Creek Primitive Baptist Church (Franklin County, Tenn.) Minute Book, 1822-1876. Microfilm Only Collection. Mf. 1611.
The Bean’s Creek Primitive Baptist Church minute book, 1822-1876, was loaned for microfilming to the Tennessee State Library and Archives. After filming, the book was donated to the University of Tennessee Special Collections Library.

This microfilm contains a minute book and membership rolls from the Estill Springs Baptist Church, Franklin County, Tennessee. The church is part of the Duck River Association of Baptist Churches.
The records of the First United Church of Christ (organized as a German congregation known as the First Reformed Church) consist of the constitution and by-laws; articles of faith; consistory minutes; registers of pastors, deacons, marriages, deaths, births and confirmations; and family registers. The earliest records for this church are in German.

The records of the First United Methodist Church consist of a list of members, pastors, marriages, and deaths, and a history of the church.

The records of the First United Methodist Church of Winchester, Tennessee, consist of minutes and supplements of the Quarterly Conferences. Additional information includes church registers, list of pastors, marriages, and infant baptisms for various years.

The records of the Harmony Cumberland Presbyterian Church of Winchester, Tennessee, consist of minute books, membership lists, register of elders, session records and infant baptisms.

The records of the Marble Plains Church in Winchester, organized in 1857, include membership records from the 1880s through the 1960s, marriages 1907-73, infant baptisms 1909-37, and a list of the church’s pastors 1907-36. There is also a short history of the church.

The records of Maxwell Baptist Church consist of membership lists, minutes of meetings and articles of faith. Of particular interest is the first volume which deals with the history of the Maxwell Baptist Church from 1830 to 1988. The second volume concerns the church’s dedication service on January 11, 1976, and the remaining five volumes are minutes of the church meetings 1915-88.

The records of Otey Memorial Parish consist of indexes of members; lists of communicants, confirmations, baptisms, marriages, and burials for this Franklin County parish.

The records of Franklin County churches include Harmony Cumberland Presbyterian Church, the Marble Plains Methodist Church in Winchester, the Cowan Cumberland Presbyterian Church, and the Cowan Fellowship United Presbyterian Church. Most volumes include minutes of session; registers of elders, deacons, pastors, communicants, baptisms, marriages, and deaths; financial reports; and statistical reports.

The records of Trinity Church, Episcopal, consist of baptisms, marriages, confirmations, and burials, 1859-1951. The names of many prominent Tennesseans appear in the register, including those of the family members of Governor Peter Turney (1827-1903).

The Trinity Episcopal Church, Winchester, Tenn. Records-Addition consist of a minute book, a parish register, ledger book, record of service books, and a Bible class book. Other records may be found on Mf. 596.

The records of Waggoner Creek Church consist of membership lists and minutes of session of this Franklin County church.

GIBSON COUNTY
The records of Concord Presbyterian Church consist of minutes of session, and registers of pastors, elders, deacons, communicants, and baptisms. The church is now Concord Cumberland Presbyterian Church.

The records of Eldad Primitive Baptist Church, Humboldt consist of minutes of meetings; membership rolls; articles of faith; and various other items.
The records of the Hopewell Presbytery of the Cumberland Presbyterian Church are made up of Carroll, Dyer, Gibson, Obion, and Weakley counties in West Tennessee. Volume 1 contains minutes, membership lists, and lists of ministers and elders, 1824-43. Volume 2 contains minutes, 1844-63. Volume 3 contains minutes, 1863-78. Volume 4 contains a list of ministers, 1879; and a statistical report, 1882.

The records of the Hopewell Presbytery in Tennessee include records of the Double Springs Cumberland Presbyterian Church in Milan; the Dresden Cumberland Presbyterian Church in Dresden; the First Cumberland Presbyterian Church in Humboldt; the Goodsprings Cumberland Presbyterian Church in Dresden; the Hopewell Cumberland Presbyterian Church in Sharon; the Humboldt Cumberland Presbyterian Church in Humboldt; the Mount Zion Church in Gleason; the New Salem Church in Dresden; and the Oliver's Chapel Church in Bedford. Most volumes contain the membership roll; registers of clerks, elders, deacons, trustees, and ministers; records of baptisms, marriages, and deaths; and the minutes of the church sessions.

The records of Cumberland Presbyterian churches in Carroll, Gibson, Henry, and Weakley counties, include records for the Atwood Cumberland Presbyterian Church; the Bethel Cumberland Presbyterian Church in McLeomoresville; the Cool Springs Church in Milan; the Gum Spring Church in Paris; the Meridian Church; the Milan Church; and the Mill Creek Church in Puryear. Most volumes consist of lists of members, clerks, elders, trustees, and ministers; record of baptisms; minutes of session; and church histories.

The records of Cumberland Presbyterian churches in Carroll, Gibson, and Weakley counties, include registers for the Bradford Cumberland Presbyterian Church, 1925-79; the Concord Cumberland Presbyterian Church, 1972-79; the Davidson Chapel Church, 1906-79; the Double Springs Church, 1964-79; the First Cumberland Presbyterian Church, 1963-67; the Gleason Church, 1921-79; the Humboldt Church, 1974-79; the New Hope Church, 1891-1930; the Pilgrim's Rest Church, 1954-78; and the Pleasant Green Church, 1928-79. Although a few of the volumes have only the roll of members and minutes of session, most of them also contain registers of elders, deacons and ministers, and roll of baptisms.

The records for churches in Carroll, Gibson, and Weakley counties, include Barren Springs Cumberland Presbyterian Church, First Cumberland Presbyterian Church in McKenzie, Mill
Creek Church, Oak Hill Church, Shiloh Church, and the Trezevant Cumberland Presbyterian Church. Most volumes include the membership rolls; registers of clerks, elders, deacons, and ministers; record of deaths, statistical reports, and minutes of the church sessions.

These volumes include records of the Camden, Dresden, Greenfield, Hopewell, Martin, Mount Zion, New Salem, Obion Chapel, and Sharon Cumberland Presbyterian Churches. Most volumes include register of members, register of church officers and minutes of the sessions.

**GILES COUNTY**

The records of Bethesda Methodist Church consist of register of pastors, 1899-1949; register of marriages, 1899-1937; register of infant baptisms, 1901-41; and register of members, 1878-1961.

**Church of the Messiah (Episcopal) Records. Giles County, 1835-1966. 1 vol. Microfilm Only Collection. Mf. 918.**
The records of the Church of the Messiah consist of a history of the church; lists of families, baptisms, confirmed members, communicants, marriages, burials and offerings; and church minutes. The baptismal records (1864-99) are excellent.

**Columbia District Records. Tennessee Conference, Methodist Episcopal Church, 1941-1942. 1 vol. Microfilm Only Collection. Mf. 686.**
The records consist of the report of the district meeting, 1942; photographs of district officials; records of church property, 1941-42; and photographs of churches, pastors and parsonages in Davidson, Giles, Lawrence, Lincoln, Marshall, Maury, and Williamson counties. Also included are photographs of Martin College in Pulaski, Giles County. A list of parsonages within circuits appears in the contents.

The records of Mt. Moriah Cumberland Presbyterian Church include the minutes of session; statistical reports; registers of infant baptisms, church officers, deaths, marriages, and members; and church history.

The records of Roberson Fork Church consist of minutes of session, membership lists for Negroes and whites; schedule of church services, 1969; and a biographical sketch of Wade Barrett (1800-1870), who served as minister of this Giles County church for about forty years.
The records of Robertson Fork Church of Christ consists of registers of members, elders, deacons, trustees, and ministers. There are also some records of baptisms and minutes of church meetings. The church was located in the Lynnville area of Giles County.

GRAINGER COUNTY
These are the records of Locust Grove Baptist Church, Grainger County. Book 1 is Principles/Covenant/Enrollment and covers February 5, 1843 to March 11, 1917. Book 2 (April 7, 1917 - October 10, 1953), Book 3 (November 17, 1953 - February 12, 1972), and Book 4 (March 11, 1972 - February 14, 1998) contain minutes. Book 5 is a record of enrollments (undated - 1998).

The records of the Mulberry Gap Association in Claiborne, Grainger, Hamblen, Hancock, Hawkins, and Jefferson counties consist of minutes of annual sessions, primarily in northeastern Tennessee. Volume I, 1865-98, contains obituaries of some of the early members.

HAMBLEN COUNTY
Item one consists of records from the St. Paul Presbyterian Church, including Clerks of Session, 1818-April 11, 1977; Elders, 1818-1978; Deacons, 1860-2004; Trustees; 1804-2004; Membership list 1818-2003; and, a cemetery survey of St. Paul Cemetery.
Item two contains records of the Cumberland Presbyterian Church at Dover, which was organized December 12, 1870 and date to January 25, 1963. Records include Minutes of Session; Register of Elders; Register of Deacons; Register of Communicants; Adult and Infant Baptisms; and a Register of Deaths.
Item three are the records of Cumberland Presbyterian Church which include Roll of Members; Register of Clerks; Register of Elders; Register of Deacons; Register of Trustees; Register of Ministers; Record of Baptisms; Record of Marriages; Record of Deaths; and Financial Record of the Congregation. Records date from 1961 to January 7, 1989.
Item four consists of the 2008 Dover Cumberland Presbyterian Church at Morristown, Tennessee. Included is the Church Directory; Church History; Records of Interest; Church Officials; Membership; Burials; Dover Cemetery Survey; and Marriages.

The records of the Mulberry Gap Association in Claiborne, Grainger, Hamblen, Hancock, Hawkins, and Jefferson counties consist of minutes of annual sessions, primarily in northeastern Tennessee. Volume I, 1865-98, contains obituaries of some of the early members.
The Russellville Methodist Church, an African American church in Russellville, Hamblen County, East Tennessee, is now known as Bewley’s Chapel Methodist Episcopal Church. This record book contains lists of the baptized children, members, probations, pastors, stewards and leaders meetings, stewards, presiding elders, missionaries and sextons. The list includes death dates of members, members who were expelled, withdrew or were removed. There are a number of missing pages.

HAMILTON COUNTY
The records of Centenary Methodist Episcopal Church consist mainly of registers of pastors, marriages, baptisms, and members for this Hamilton County church. Indexed.

The records of the Chattanooga Presbytery Cumberland Presbyterian Women consist of minutes of meetings, financial reports, and other miscellaneous records.

The records of Chattanooga Primitive Baptist Church consist of covenant and articles of faith; rules of decorum; register of members; minutes, 1910-42, 1946-74; membership and general correspondence; and association minutes for this Hamilton County church. Also included are the records, 1878-1932, of the Sequatchie Valley Association of Primitive Baptists, consisting of constitution, articles of faith, delegates' names and minutes.

The addition to Chattanooga Primitive Baptist Church Records (Mf. 488) consists of minutes, special committee documents (1992-93), a book of minutes of the Sequatchie Valley Church Association (1878-1967), as well as the association’s constitution and names of delegates.

The records of Good Shepherd Church consist of lists of communicants, baptisms, confirmations, marriages, and burials for this Hamilton County church, which was founded in 1946.

The records of First Methodist Episcopal Church consist of records of classes, probationers, full
members, marriages, baptisms, removals, statistics, and benevolence; alphabetized list of
baptisms, marriages, and deaths; historical record; and list of pastors for this Hamilton County
church.

**First Presbyterian Church, U.S.A. Records. Chattanooga, 1840-1968. 5 vols. Microfilm
Only Collection. Mf. 318.**
The records of First Presbyterian Church consists of registers of communicants, elders, deacons,
marrages, baptisms, and deaths; and the personal records, 1873-1924, of Rev. J. W. Bachman,
minister of the church during this period.

**First Presbyterian Church Records. Chattanooga, 1840-1968. 14 vols. Microfilm Only
Collection. Mf. 351.**
The records of First Presbyterian Church consist of church histories; registers of elders, 1840-88;
deacons, 1959-60; communicants, 1866-1916; baptisms, 1863-1928; marriages, 1863-1918;
minutes of session, 1866-1918; minutes of meetings of Sunday School teachers and church
officers, 1940-49; membership roll, 1865; and a scrapbook relating to the history of the church.

Microfilm Only Collection. Mf. 328.**
The records of Lookout Mountain Church consists of membership lists, minutes of session, lists
of officers, and financial records of this Hamilton County church.

Microfilm Only Collection. Mf. 493.**
The records of Lookout Mountain Presbyterian Church consist of nine volumes of general
records; minutes of session, 1929-75; congregational minutes, 1947-74; collection records, 1895-
1907; annual records, 1945-57, including lists of elders, deacons, and members, and statistical
reports; and church histories, 1894-1952. Also included are six volumes of records for the church
women's organizations consisting of minutes, 1915-21, of the Ladies' Aid Society; minutes,
1919-20, of the Women's Foreign and Home Missionary Society; minutes, 1927-29, and account
book, 1928-33, of the Women's Auxiliary; and a history of the women of the church, 1954-65,
for this Hamilton County church.

**Oakwood Baptist Church Records. Chattanooga, 1907-1954. 6 vols. Microfilm Only
Collection. Mf. 1493.**
The records of Oakwood Baptist Church, formerly the Chickamauga Baptist Church, includes
lists of members, articles of faith and minutes of meetings.

**St. Paul's Episcopal Church Records. Chattanooga, 1900-1950. 5 vols. Microfilm Only
Collection. Mf. 350.**
The records of St. Paul's Church consist of registers of members, rectors, communicants,
baptisms, confirmations, marriages, and burials; records of offerings for charitable purposes and
private celebrations; and minutes of the vestry which include committee reports, correspondence,
and financial reports.
The records of St. Paul’s Episcopal Church consist of a church history and registers of parishioners, baptisms, confirmations, communicants, marriages, burials, and offerings for this Hamilton County church.

The records of St. Paul’s Episcopal Church consist mainly of minutes of the meetings of the Board of Trustees and the vestry, some correspondence, and information on the church budget.

The records of Second Presbyterian Church contain registers of pastors, 1871-1957; elders, 1871-1917; deacons, 1876-1917; communicants, 1871-1915; baptisms, 1871-1932; marriages, 1876-1900; and deaths, 1877-1900. Chronological and alphabetical rolls of communicants, 1871-1932; index to communicants, 1877-1947; minutes of directors, 1881-1944; minutes of congregational meetings, 1893-1927; a record book, 1928-56; and minutes of session, 1871-1960.

The records of Second Presbyterian Church consist of minutes of session, including minutes of trustees’ meetings, 1892-1927; chronological roll, with index, of communicants, 1944-52; baptismal records; charter of incorporation for the church, 1881; certification of ownership for land in Forest Hills Cemetery located in Chattanooga; and some newspaper clippings.

The records of Union Chapel consist of historical sketches; newspaper clippings; assorted letters, programs, and pictures; lists of members of the Board of Trustees; church minutes; and other miscellaneous items relating to this nondenominational chapel organized in 1908 in Hamilton County.

HANCOCK COUNTY
The records of the Eastern District Association in Hancock and Hawkins counties consist of minutes of annual sessions, primarily in northeastern Tennessee and southwestern Virginia.
The records of the Mulberry Gap Association in Claiborne, Grainger, Hamblen, Hancock, Hawkins, and Jefferson counties consist of minutes of annual sessions, primarily in northeastern Tennessee. Volume I, 1865-98, contains obituaries of some of the early members.

The records of the Mulberry Gap Association is comprised of affiliated Baptist churches in Claiborne, Hancock and Hawkins counties. Records consist of minutes of the annual sessions.

The records of Providence Baptist Church consist of articles of faith, rules of decorum, lists of members, and minutes of session.

HARDEMAN COUNTY
Wesley Circuit, Methodist Episcopal Church, Memphis Quarterly Conference Minutes, 1826-1865. 350 items. Microfilm Only Collection. Mf. 1085.
The records of the Wesley Circuit (formerly Wolf River Circuit) of the Methodist Episcopal Church consist primarily of minutes of the Quarterly Conference 1826-65. This circuit covered and collected records for Hardeman, Shelby, Haywood, Tipton, Fayette, and Lauderdale counties. The collection also includes financial records, licenses to preach, church trials, and reports of trustees, committees, and Sunday Schools. The records are arranged chronologically.

HARDIN COUNTY
The records of the Shoals Creek Baptist Association consist of minutes of meetings and proceedings, lists of delegates, and rules of decorum. The association minutes are of some historical value, since they include resolutions on pressing theological and political issues such as abolitionism. The collection also includes a business account book kept by R. DeBerry, a Hardin County farmer and merchant.

HAWKINS COUNTY
The records of the Eastern District Association in Hancock and Hawkins counties consist of minutes of annual sessions, primarily in northeastern Tennessee and southwestern Virginia.
The materials on this microfilm were loaned to the Tennessee State Library and Archives by the Holston Missionary Baptist Association for filming and returned.

The records of the Mulberry Gap Association in Claiborne, Grainger, Hamblen, Hancock, Hawkins, and Jefferson counties consist of minutes of annual sessions, primarily in northeastern Tennessee. Volume I, 1865-98, contains obituaries of some of the early members.

The records of the Mulberry Gap Association is comprised of affiliated Baptist churches in Claiborne, Hancock and Hawkins counties. Records consist of minutes of the annual sessions.

The minutes and ephemera of the Richardson Creek Missionary Baptist Church includes five minute books cover 1834 -44, November 1846 -December 1892, January 1893 -September 1920, October 1920 -December 1967, and January 1968 -September 1988.

HAYWOOD COUNTY

The records of Brownsville Station Methodist Episcopal Church consist of a historical sketch of the church for the period 1824-1900, and registers of members, 1893-1909, 1919-57.

The records of Harmony Baptist Church consist of minutes of meetings and membership rolls, including a list of charter members, for this church which was organized in 1837.

Wesley Circuit, Methodist Episcopal Church, Memphis Quarterly Conference Minutes, 1826-1865. 350 items. Microfilm Only Collection. Mf. 1085.
The records of the Wesley Circuit (formerly Wolf River Circuit) of the Methodist Episcopal Church consist primarily of minutes of the Quarterly Conference 1826-65. This circuit covered and collected records for Hardeman, Shelby, Haywood, Tipton, Fayette, and Lauderdale counties. The collection also includes financial records, licenses to preach, church trials, and reports of trustees, committees, and Sunday Schools. The records are arranged chronologically.
**Wesley and Stanton Circuits, Memphis Conference of the Methodist Episcopal Church South, Quarterly Conference Minutes. Fayette and Haywood Counties, 1866-1885. 1 vol. Microfilm Only Collection. Mf. 1188.**
These are the Quarterly Conference minutes of the Methodist circuits of the Somerville and Brownsville districts in West Tennessee. The churches covered in these records include: Taylor’s Chapel, Spring Hill, Asbury Chapel, Bethlehem, Clopton, Union Hill, Dancyville, Wesley, Shiloh, Belmont, Concordia, Tabernacle, Stanton, Oak Grove, Foster’s, Cypress, New Bethlehem, Hatchie Mission, Mason, Charleston, and Pleasant Grove.

**HENDERSON COUNTY**
The records of Christian Chapel Church of Christ consist of minutes of meetings, including names of those baptized, married, and deceased.

The records of Middlefork Primitive Baptist Church consist of an account of the church's establishment in 1823; rules of decorum; minutes for the years 1823-74 and 1906-78; articles of faith; and roll of members, 1930-78.

The records of the Rock Hill Baptist Church includes copies of a deed and land grant; a volume containing a short history of the church; three registers of church minutes; membership rolls; pastor and deacon lists; church minutes; and the revised membership roll.

The records of Union Baptist Church consist of 34 volumes of church-related materials divided into three sections: Section 1 includes ten volumes entitled “Our Church Heritage,” 1842-1986; Section 2 is six volumes of various church records and two volumes of church scrapbooks; Section 3 is minutes of the Pearl Walker Circle of Women’s Missionary Union. The collection includes membership records, 1842-1986.

The records of Union Baptist Church in Lexington, Henderson County, includes a membership roll (1915-93); meeting minutes (1986-93); and meeting minutes of the Pearl Walker Circle, Woman’s Missionary Union (1986-92).
The records of Widersville Baptist Church consist of two volumes covering the years 1871-1976. Volume 1 contains a partial list of the articles of faith, the church covenant, rules of decorum, minutes of meetings 1871-99, and a roll of membership. Volume 2 contains a printed list of the articles of faith and church covenant, and minutes of meetings 1901-06 and 1887-1976.

HENRY COUNTY
The records of Blood River Church consist of a membership list with some information on baptisms, deaths, and dismissals for this church which was organized in 1842.

The records of the First Baptist Church in Paris consist of the constitution of the church, list of members (including some black members), minutes of session, treasurer’s reports, and a history of the church written by James L. Cox.

The records of First Baptist Church in Paris consists of lists of members, minutes of session, and lists of deacons. See also Mf. 833 for other First Baptist Church records.

The records of First United Methodist Episcopal Church consist of an account book, 1910-17; Commission on Education rolls and minutes, 1965-68; Epworth League minutes, 1909-10, 1912-16; a church history, 1867-1954; Junior League membership list and minutes, 1910; Juvenile Missionary Society's treasury book, 1910; pastor and Board of Stewards' minutes, 1933-40; pastor's report to the Quarterly Conference, 1941; Quarterly Conference records, 1870-1953, excluding 1884-86, 1899-1901, 1907-21, 1943-50; registers of pastors, members, marriages, and baptisms, 1917-46; sermon book, 1880-81; Sunday School records, 1883, 1888-89, 1910; and trustees' minutes, 1875-82.

This collection of records includes a history of the Henry United Methodist Church in Henry, Tennessee, and 3 volumes of membership records, including baptisms.

The records of Cumberland Presbyterian churches in Carroll, Gibson, Henry, and Weakley counties, include records for the Atwood Cumberland Presbyterian Church; the Bethel
Cumberland Presbyterian Church in McLemoresville; the Cool Springs Church in Milan; the
Gum Spring Church in Paris; the Meridian Church; the Milan Church; and the Mill Creek
Church in Puryear. Most volumes consist of lists of members, clerks, elders, trustees, and
ministers; record of baptisms; minutes of session; and church histories.

Collection. Mf. 529.**
The records of North Fork Baptist Church consist mainly of membership rolls and minutes of
business meetings. Later volumes contain the church covenant, statement of principles, rules of
order, and some statistical data.

Collection. Mf. 848.**
The records of Oak Hill Church, formed in 1885 by a union of the Baptist, Methodist, and
Presbyterian churches include articles of agreement; minutes of session; Sunday school minutes;
associational letters; finance records; and lists of church clerks, pastors and elders; and death and
baptismal records.

Mf. 279.**
The records include “History of the Primitive Baptists in the Western Districts of Tennessee and
Kentucky,” 1881; rules of decorum and church constitution; and minutes of church meetings.
The association was composed of the Middle Fork, Beaverdam, Hollow Rock, Cypress Creek,
Morgan's Creek, Providence, New Salem, and Clarks River Primitive Baptist churches.

**Thompson Creek Baptist Church Records. Weakley and Henry Counties, 1831-1982. 7
vols. Microfilm Only Collection. Mf. 732.**
These are records of the Thompson Creek Baptist Church, founded in 1831 in Weakley County.
In December of 1961, the church building burned, and a new building was built on a lot located
in the Como Community of Henry County. The records include a history of the church, minutes
of session, births and deaths, lists of members, and obituaries.

Microfilm Only Collection. Mf. 769.**
The records of Walnut Fork Primitive Baptist Church consist of two volumes of church minutes;
abstract of principles; rules of decorum; lists of church members, including black members, and
deaths. The two additional volumes are the minutes of the Original Obion Association whose
members include Beaver Dam Church, Walnut Fork Church, and Hepzibah Church.

Microfilm Only Collection. Mf. 280.**
Records of Walnut Fork Church consist of minutes of church meetings and membership lists,
which include baptismal records, death dates, and dismissals for this Henry County church.
Volume 1, 1821-1920; Volume 2, 1921-54; Volume 3, 1954-60.
HICKMAN COUNTY
The records of Bethabara Primitive Baptist Church consist of membership lists; abstract of principles and rules of decorum; minutes, 1885-1931; and church deed.

Mill Creek Baptist Church Records. Hickman County, 1883-1942. 1 vol. Microfilm Only Collection. Mf. 1462.
The records of Mill Creek Baptist Church contain mostly meeting minutes along with a membership roll and the church constitution.

Swan Church; Swan Cumberland Presbyterian Church; Campground Cumberland Church; Swan Creek, Campground Presbyterian Church Records. Hickman County. Microfilm Only Collection. Mf. 1784.
This collection contains the History of the Swan Cumberland Presbyterian Church; Swan Church records Book, August 19, 1852-February 6, 1870; Swan Church Minutes, 1871-1903; Swan Church Register, 1905-1952; Swan Church Register and Record, 1953-1975; and a transcription of the Swan Church Book, August 19, 1852-February 6, 1870 and Swan Church Minutes, 1871-1903.

The records of Willow Springs Primitive Baptist Church consist of a membership list, rules of decorum, constitution, and minutes of session. Also included are records, 1899-1909, of Richland Primitive Baptist Church in Humphreys County, consisting of constitution and covenant, rules of decorum, and minutes of session; minutes, 1872, of the Red River Association of Primitive Baptists; minutes, 1899-1918 with some gaps, of the Round Lick Association of Primitive Baptists; minutes, 1937, of the Soldier Creek Association of Primitive Baptists; minutes, 1925, 1938, of the West Tennessee Association of Primitive Baptists; and deed, 1915, to the Spring Creek Primitive Baptist Church in Robertson County.

HUMPHREYS COUNTY
The records of Liberty Baptist Church includes the church’s covenants, membership rolls, death records and minutes, and a program and clipping from the church’s centennial celebration.

JACKSON COUNTY
The records of Bagdad Church of Christ contain the membership roll. The roll includes names of members, financial data and deaths.
The records of the Mt. Union Association of General Baptists consist of minutes of the association. The volumes include minutes of meetings, affirmations of faith, rules of decorum, constitution, minister’s reports, etc. These are the records of a regional denominational organization extending across two states, so references to individual churches and church members are limited. See Mf. 978 for other records of the association.

The records include financial reports, by-laws, and programs for the Sunday School Convention of the Mt. Union Association of General Baptists. See Mf. 977 for other records of the Association.

The records of Spring Creek Baptist Church consist of church minutes 1801-68, excluding the Civil War years.

The records of Spring Creek Church consist of membership lists; minutes of session; records of admissions and dismissals of members and the ordination of deacons; financial records; and minutes of the fifty-second annual session of the Stockton Valley Association of United Baptists, 1856. This church was known first as Spring Creek Baptist Church of Christ, later as the Spring Creek United Baptists, and finally Spring Creek Baptist Church.

JEFFERSON COUNTY
The records of Friendship Primitive Baptist Church in White Pine consist of the church covenant and constitution; a list of subscribers; minutes of session; and deaths. Mention is made of black members and the effects of the Civil War on the church.

The records of Friendship Primitive Baptist Church in White Plains, TN, contain monthly meeting notes of the church, along with a membership list, list of deaths, and a list of officers. There is also some genealogical data on several branches of the Lipps family.
The records of Hopewell Presbyterian Church, Jefferson County, consist primarily of minutes of session and membership lists.

The records of the Lebanon Cumberland Presbyterian Church of Mt. Horeb, in Jefferson County, consist of a short history of the church; record of members; minutes of session; statistical and financial reports; and registers of elders, deacons, communicants, marriages, baptisms, and deaths.

The records of the Mulberry Gap Association in Claiborne, Grainger, Hamblen, Hancock, Hawkins, and Jefferson counties consist of minutes of annual sessions, primarily in northeastern Tennessee. Volume I, 1865-98, contains obituaries of some of the early members.

The records of St. Paul’s Church consist of names of trustees, 1804-1936; lists of elders (1818-95) and deacons (1860-1945); minutes of session, 1878-1947; annual reports to the Presbytery of Union, 1878-1947; membership lists, 1826-1947; and treasurers’ accounts, 1878-94, of this Jefferson County church.

These are records of a Jefferson County church which was in two locations and had two names. The records consist of minutes of session; baptismal, marriage, and death records; registers of deacons, elders, and communicants; and a brief history of the founding of the church in 1804. The church was called Westminster Presbyterian at Leadvale, and St. Paul’s Presbyterian at Flat Creek.

The records of White Pine Church consist of minutes of session and financial records; and registers of deacons, elders, and communicants. The church was first called Westminster Presbyterian Church, then Long Creek Presbyterian Church; it assumed its present name in 1880.

KNOX COUNTY
The records of First Baptist Church consist of minutes; articles of faith and rules of decorum; membership lists; records of baptisms, deaths, marriages, dismissals, transfers, and new
members; information on the merger with the Second Baptist Church in 1870; minutes of business meetings; financial reports; a brief church history; calendars; church bulletins; and other records of church activities.

The records of First Presbyterian Church consist of a membership list; annual report, 1832-33, which contains records of baptisms, deaths, suspensions, and communicants; and a register of admissions and removals.

The records of First Presbyterian Church consist primarily of minutes of session, 1841-1941; and registers of pastors, elders, deacons, communicants, slaves, baptisms, marriages, and deaths, 1816-1931.

The records of First Presbyterian Church, Knoxville, consist of membership records 1939-89. They include pastors, ruling elders, deacons, trustees, a chronological roll of active members, affiliate members (births), baptized persons, marriages, and deaths.

The records of Mt. Hebron Primitive Baptist Church include lists of members, deaths, and dismissals; minutes; rules of decorum; and articles of faith for this Knox County church.

Mount Olive Baptist Church records consist of minute books which include the church constitution, membership list for the period 1904-35, financial reports, and resolutions. Also included are the church deeds, 1835, and survey map, 1868, for the church property. This church was originally known as the Mount of Olive Baptist Church.

The records of St. John’s Church consist primarily of a historical sketch; roll of parishioners; records of baptisms, confirmations, communicants, marriages, families, church offerings, deaths, and burials. Volume 1, 1844-86; Volume 2, 1887-1905; Volume 3, 1905-27; Volume 4, 1927-56; Volume 5, 1928-69; Volume 6, 1946-70; Volumes 7 and 8, 1957-71, Volume 9, 1957-70; and Volume 10, 1969-71.

The records of Third Creek Baptist Church consist of minutes for the years 1833-78; registers of members; articles of faith; church covenant; some obituaries; registers of officers; financial records; and treasurers' reports.

LAUDERDALE COUNTY
The records of Mary’s Chapel Baptist Church consist of the roll of pastors, 1902-48; roll of members, 1902-39; mission fund records for 1913; and minutes, 1906-48.

Wesley Circuit, Methodist Episcopal Church, Memphis Quarterly Conference Minutes, 1826-1865. 350 items. Microfilm Only Collection. Mf. 1085.
The records of the Wesley Circuit (formerly Wolf River Circuit) of the Methodist Episcopal Church consist primarily of minutes of the Quarterly Conference 1826-65. This circuit covered and collected records for Hardeman, Shelby, Haywood, Tipton, Fayette, and Lauderdale counties. The collection also includes financial records, licenses to preach, church trials, and reports of trustees, committees, and Sunday Schools. The records are arranged chronologically.

LAWRENCE COUNTY
The records consist of the report of the district meeting, 1942; photographs of district officials; records of church property, 1941-42; and photographs of churches, pastors and parsonages in Davidson, Giles, Lawrence, Lincoln, Marshall, Maury, and Williamson counties. Also included are photographs of Martin College in Pulaski, Giles County. A list of parsonages within circuits appears in the contents.

The records of Cumberland Presbyterian Church in Lawrenceburg consist of registers of pastors, elders, deacons, and communicants; and minutes of this Lawrence County church.
The records of First Presbyterian Church consist of registers of pastors, elders, deacons, communicants; minutes of session and the Board of Deacons; and a historical sketch of this Lawrence County church.

The records of First United Methodist Church, Lawrence County, consist of membership records, Quarterly Conference records, official Board minutes, Women's Missionary Society minutes, and the yearbook and Church Directory for 1933.


Volume of quarterly meeting minutes including the constitution and bylaws of the organization, followed by the minutes of each meeting, 1915-46.

The records of Loretto United Methodist Church consist of registers of baptisms, marriages, members, and pastors; and a historical sketch of this Lawrence County church.

The minutes of the Richland Presbytery of the Cumberland Presbyterian Church include lists of members present and absent, lists of elders, and committee reports. The records of the Presbytery represent various churches in various communities.

The records of St. Joseph Methodist Episcopal Church, consisting of registers of baptisms, marriages, members and pastors.

The records of Second Creek Primitive Baptist Church consist of the church covenant, abstract of principles, rules of decorum, minutes, and a 1929 membership list.
LINCOLN COUNTY

The records of the Baptist Church of Christ at Concord, located near Fayetteville, include minutes of the annual session, 1839-1935; rules of decorum; church covenant; and membership list. Records of the Elk River Association of Primitive Baptists include the constitution, 1808; sketch of the association's origin; the government of the association; a list of associational meetings, 1870-1937; and minutes and proceedings, 1830-1941.

The records of Boiling Fork Church consist of minutes of church conferences, which include names of new members, members dismissed, and ministers of the church.

The records of Buckeye Church consist primarily of minutes of session and membership lists. Volume 1, 1871-86; Volume 2, 1955-64; and Volume 3, 1964-69. Also included is a pamphlet containing minutes of the annual session of the Elk River Association of Primitive Baptists, 1965.

The records consist of the report of the district meeting, 1942; photographs of district officials; records of church property, 1941-42; and photographs of churches, pastors and parsonages in Davidson, Giles, Lawrence, Lincoln, Marshall, Maury, and Williamson counties. Also included are photographs of Martin College in Pulaski, Giles County. A list of parsonages within circuits appears in the contents.

These are session books of First Presbyterian Church of Fayetteville. Volume 3, 1884-1904 is missing.

These are records of Hannah’s Gap Baptist Church. Volume 1 contains minutes, 1867-87; statistics, 1867-70, 1872; membership list and list of deaths, 1854-71. Volume 2 contains minutes, 1887-94, including dates for reception, exclusions, dismissal, and death. Volume 3 contains a membership list, 1888-1900; lists of deaths, 1888-94. Volume 4 contains a membership list; minutes, 1895-1911; and a membership list corrected in 1906.

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The records of Mount Moriah Church consist of lists of members, baptisms, transfers, dismissals, deaths, and ministers; church minutes; rules of decorum; and governing rules for this Lincoln County church.

The records of Mt. Olivet Church consist of minutes of session, membership lists for Negroes and whites, rules of decorum, and financial records for this church, which suspended activities in 1963.

The records of Prospect Baptist Church consist of deeds, a history of the church, financial records, membership rolls, and complete minutes of meetings 1871-1989. Many of the early land records pertain to the old Prospect Missionary Baptist Church.

The records consist of register of pastors, 1828-1911; register of members, 1857-1904; registers of deaths and disposals, 1859-98; register of baptisms, 1875-86; and register of marriages, 1867-85.

This collection consists of a brochure on the church histories, a photocopy of an unidentified, undated clipping, “Church of St. Mary Magdalene, Fayetteville. Established 1881,” and the parish register, 1884-1975.

LOUDON COUNTY
The records of the Cedar Fork Church consist primarily of minutes, 1844-1968; membership rolls; baptisms; lists of those received and dismissed by letter; historical sketch; lists of pastors, church clerks, and deacons; abstract of faith and church covenant; and rules of decorum. This Loudon County church is in an area, which was once part of Roane County.

The records of the Hiawassee Association of Primitive Baptists consist of minutes of the meetings 1894-1986. These minutes include names of ordained and licensed ministers, lists of
church clerks, obituaries, general church news, and various other matters relating to the administrative operation of the association and to church members living in the Roane and Anderson County area.

The records of Mt. Pleasant Baptist Church consist of articles of faith and church covenant; associational letters; minutes; and lists of members, church officers, and ministers. Volume 3, 1925-33, is not included.

**MACON COUNTY**
**Antioch Missionary Baptist Church Records. Macon County, 1890-1955. 3 vols. Microfilm Only Collection. Mf. 995.**
The records of Antioch Missionary Baptist Church consist of minutes of meetings, membership lists, and financial reports. The first volume contains records 1890-1904; the second 1909-33; the third 1933-55.

The records of Beech Bottom Missionary Baptist Church consists of membership lists, minutes of meetings, church covenant, and articles of faith. The records are divided as follows: Volume 1, minutes, 1904-26; Volume 2, minutes, 1926-46; Volume 3, minutes, 1947-56; Volume 4, minutes, 1956-87. RESTRICTION: Microfilm reel may not be copied without permission of the owner.

The records of Days Cross Roads Missionary Baptist Church includes minutes, membership lists, and revival reports. RESTRICTION: Microfilm reel may not be copied without the permission of the owner.

**Enon Association of Missionary Baptists Minutes. Macon and Smith Counties, 1850-1901. 1 vol. Microfilm Only Collection. Mf. 1058.**
The records of the Enon Association of Missionary Baptists include church minutes 1850-1901. These are organizational records for a circuit of individual, rural Baptist churches containing some interesting discussions of church policy and such practices as foot-washing.

The records of Enon Missionary Baptist Church consist of rules of church decorum, membership lists, minutes of meetings, and abstracts of principles.

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The records of Eulia General Baptist Church consists of minutes of meetings, membership lists, articles of faith, a church covenant 1909-84, and church deeds dated 1943 and 1948. The records are divided as follows: Volume 1, deeds, 1943, 1948; Volume 2, minutes, 1909-27; Volume 3, minutes, 1927-43; Volume 4, minutes, 1943-63; Volume 5, minutes, 1964-71; Volume 6, minutes, 1971-84. RESTRICTION: Microfilm reel may not be copied without permission of the owner.

The records of Green Grove United Methodist Church consist of registers of members and pastors; baptismal, death and disposal records; and minutes. Also included is a short history of the church.

The records of Hillsdale Church consist of minutes, 1836-1901; some correspondence including a letter, 1892, from Judge Robert L. Taylor (1850-1912) requesting support in his bid for the U.S. Senate; minutes of the Enon Baptist Association of Smith County, 1888; a copy of *The Temple Fundamentalist*, 1928; and other miscellaneous items relating to the Hillsdale Baptist Church. This church was organized in 1817 as the East Fork of Goose Creek Baptist Church in Smith County; it was reorganized, renamed, and moved to its present location in 1870.

The records of Lafayette Baptist Church consist of membership lists, minutes of meetings, church constitution, and rules of decorum. The minutes are divided as follows: Volume 1, 1853-83; Volume 2, 1884-1921; Volume 3, 1922-43. RESTRICTION: Microfilm reel may not be copied without permission of the owner.

The records of Lafayette Church of Christ consist of seven minute books and one register. The church register lists names of members, date of admission, residence, and status in church. RESTRICTION: Microfilm reel may not be copied without permission of the owner.

The Liberty Missionary Baptist Church Records consist of three volumes of membership lists and minutes of church business meetings. Volume 1 contains records for the years 1823-37; Volume 2 for 1842-68; Volume 3 for 1869-92. This church, which “met at Liberty on the Long Fork” of Macon County, left good, continuous minutes of its meetings with alphabetical membership lists.
These are the records of Long Fork Missionary Baptist Church, containing minutes of meetings; lists of members and officers; and financial reports.

The records of the Meadorville Missionary Baptist Church consist of minutes, membership lists, and a church constitution. The minutes, which have chronologically-arranged lists of church members, are divided as follows: Volume 1, 1898-1968; and Volume 2, 1969-87. A letter written March 27, 1870 describes the organization of the church.

The records of the Mt. Union Association of General Baptists consist of minutes of the association. The volumes include minutes of meetings, affirmations of faith, rules of decorum, constitution, minister’s reports, etc. These are the records of a regional denominational organization extending across two states, so references to individual churches and church members are limited. See Mf. 978 for other records of the association.

The records include financial reports, by-laws, and programs for the Sunday School Convention of the Mt. Union Association of General Baptists. See Mf. 977 for other records of the Association.

The records of New Harmony Baptist Church consists of membership rolls, minutes of church business meetings, and resolutions passed in memory of deceased members for the years 1846-1981. The records are arranged chronologically and are not indexed.

The New Zion General Baptist Church records consist of lists of members and baptisms, a church history, and death records. The W. H. Vaughn (1841-1918) Record Book, 1876-1970 is an individual’s “church list” book, containing births and marriages. The collection also includes a school census of Macon County, district 11, 1917-20, listing parents and pupils in the 11th district during these years.
The records of Oak Dale General Baptist Church, Volume 1, includes the church constitution and covenant, articles of faith, minutes of meetings, membership lists, and financial contributions 1905-28. Volume 2 consists of minutes of church meetings and membership lists 1945-54. RESTRICTION: Microfilm reel may not be copied without the permission of the owner.

Oakdale Church Record Book, 1938-1944. 1 vol. Mf. 1470.
This record book contains the minutes and records of church meetings as well as deceased members of the Oakdale Church, Macon County, Tennessee.

The records of Pleasant Hill General Baptist Church includes minutes of meetings and lists of members, baptisms, and contributions made toward upkeep of the church and parsonage. RESTRICTION: Microfilm reel may not be copied without the permission of the owner.

Puncheon Camp (Missionary) Baptist Church Minutes (Allen and Monroe Counties, Kentucky; Macon County, Tennessee), 1859-1894. Microfilm Only Collection. Mf. 1730.
The materials in this collection include the minutes of the Puncheon Camp (Missionary) Baptist Church, 1859-1894, and several histories, photographs and a cemetery list.

These are records of Siloam Missionary Baptist Church, first located at the Gap of Ridge about six miles from Lafayette. The church split about 1837 over the mission question, and some members worshiped near Siloam; a new church was organized in 1842. The records consist of registers of members, officers, pastors and clerks; and minutes. Volumes I and II contain the church constitution and covenant.

The records of Spring Creek Missionary Baptist Church include three minute books; one enrollment book; copy of a deed; and minutes and list of members of the Siloam Missionary Baptist Association, 1958.

The records of Testament Primitive Baptist Church consists of minutes of meetings, membership lists, articles of faith, and a history of the church. Volume 5 is minutes of meetings of the Round Lick Association of Primitive Baptists 1837-1925. Volume 3 includes, in addition to the church minutes 1898-1958, letters of the Roark family 1863-74. These are particularly interesting church records, providing colorful information on the moral policing of the congregation; the
admittance of a number of black members following the Civil War, creating a rare instance of an integrated congregation during Reconstruction; and charges of witchcraft leveled at two members during the 1830s.

The records for the Union Hill General Baptist Church contains three volumes of records dating 1914 to 1986. This collection contains the Church Covenant, Articles of Faith, membership lists, and minutes of meetings.

MARSHALL COUNTY
The records of Bear Creek Church consist of minutes of session; and registers of pastors, elders, deacons, communicants, adult baptisms, marriages, and deaths. The church was founded in 1814 in that part of Maury County which later became Marshall County.

The records of Bethbirei Presbyterian Church consist of minutes of session and congregational meetings; treasurer's reports; registers of deaths, marriages, and baptisms; registers of pastors, elders, deacons, communicants, and noncommunicants; Sunday School minutes and roll; records and constitution of the Rock Creek Bible Society and the Bethbirei Sabbath Association; and pamphlets on the early history of the church.

The records of Bethbirei Presbyterian Church consist of minutes of the meetings of the Bible Society, including names of officers and treasurers' reports.

The records of Bethbirei Presbyterian Church consist of the constitution and records of the Sabbath School, 1827-41; and two pamphlets, 1860 and 1910, commemorating the 50 and 100-year anniversaries of the church, respectively. From 1810-36 the church was located in what was then Bedford County.

The records of the Caney Spring United Methodist Church consist of the church register, minute book of church conferences of the Chapel Hill Circuit, historical sketch of the church, and a history of the missionary society.
The records consist of the report of the district meeting, 1942; photographs of district officials; records of church property, 1941-42; and photographs of churches, pastors and parsonages in Davidson, Giles, Lawrence, Lincoln, Marshall, Maury, and Williamson counties. Also included are photographs of Martin College in Pulaski, Giles County. A list of parsonages within circuits appears in the contents.

The records of Higgs Chapel Methodist Church consist of register of pastors, 1918-59; register of marriages, 1918-19; register of infant baptisms, 1923-35; and register of members, 1918-60.

The records of Pleasant Grove Church consist of lists of elders; membership lists, 1840-99; births, 1840-56; marriages, 1840-56, 1864-92; dismissals, 1841-54; baptisms, 1841-56, 1870-95; deaths, 1843-57, 1861-97; financial records; minutes of session, 1856-57, 1866, 1868-99; and statistical reports to the presbytery, 1868-99, for this Marshall County church. This church was known earlier as the Chapel Hill Cumberland Presbyterian Church.

This addition to the Rock Creek Bible Society records (Mf. 24, Mf. 76 and Mf. 548), contains minutes of the Society.

Records of Rock Creek Primitive Baptist Church consist of the constitution, minutes, and membership list for this church, which was organized in 1810 on Rock Creek, in what was then a part of Maury County. This church, later known as the Shiloh Baptist Church, was moved to Silver Creek, in Marshall County.

MAURY COUNTY
The records of Advent Chapel consist of lists of baptisms, burials, communicants, confirmations, marriages, and members; and a Sunday School roll book.

The records consist of the report of the district meeting, 1942; photographs of district officials; records of church property, 1941-42; and photographs of churches, pastors and parsonages in

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Davidson, Giles, Lawrence, Lincoln, Marshall, Maury, and Williamson counties. Also included are photographs of Martin College in Pulaski, Giles County. A list of parsonages within circuits appears in the contents.

The records of Grace Chapel consist of lists of baptisms, burials, communicants, confirmations, families, marriages, and rectors; historical data; and newspaper clippings for this Maury County church. Indexed.

The records of Holy Cross Episcopal Church consist primarily of lists of baptisms, burials, communicants, confirmations, families, marriages, and rectors for this Maury County church. Indexed.

**Lasting Hope Cumberland Presbyterian Church Records. Maury County, 1884-1919. 1 vol. Microfilm Only Collection. Mf. 718.**
The records of Lasting Hope Church of Carter’s Creek in Maury County consist of minutes of session, a list of members, and a brief history of the church.

**McCains Cumberland Presbyterian Church Records. Maury County, 1848-1954. 5 vols. Microfilm Only Collection. Mf. 347.**
The records of McCains Church consist of minutes of session; lists of communicants, elders, deacons, and pastors; registers of baptisms, marriages, and deaths for this Maury County church. Volume 1, 1848-73; Volume 2, 1873-96; Volume 3, 1896-1914; Volume 4, 1914-37; Volume 5, 1937-54.

The Mount Lebanon Missionary Baptist Church Records consist of the charter and constitution, minutes and memoranda, financial records, church history and photographs. The Mount Lebanon Missionary Baptist Church in Columbia, Tennessee, was organized in October, 1843, making it the first National Baptist church for African-Americans in Tennessee.

The records of Old Lasea Church of Christ consist of registers of members, 1894-1970; contributions and expenditures, 1901-49; and church directories for the years 1968 and 1974.
The records of Pleasant Mount Church consists of minutes of session; lists of communicants, deacons, elders, and ministers; and a brief history of this Maury County church.

The records of St. Mark’s Episcopal Church consist of lists of baptisms, burials, communicants, confirmations, marriages, and rectors; and an account of receipts and expenditures, 1883.

The records of St. Peter’s Episcopal Church consist mainly of lists of assistant ministers, baptisms, burials, communicants, confirmations, marriages, members, offerings, and rectors for this Maury County church.

The records of the United Methodist Church in Spring Hill includes registers of members, pastors, baptisms, deaths, and dismissals; and some quarterly and annual conference minutes for this Maury County church.

The records of Westminster Presbyterian Church in Maury County consist of a two-volume illustrated church history with name index, session minutes, and registers of pastors, elders, communicants, and baptisms.

The records of Zion Presbyterian Church, consists of minutes of session, 1808-1939; register of births, deaths, baptisms, marriages, and communicants, 1838-1939; financial records; and a historical sketch of this Maury County church. Zion was significant as a Scot-Irish congregation to which many of the earliest settlers of Maury County belonged.

McMINN COUNTY
The records of Athens Methodist Episcopal Church consist mainly of minutes of quarterly conferences, 1865-88; Sunday School records, 1870-72; Ladies Aid Society records, including constitution, bylaws, membership lists, and minutes, 1902-29; Epworth League financial records, 1891-96; reports to the quarterly conference of the Athens District, Holston Conference, 1867-86; and correspondence regarding church building plans, 1904. Also included are the quarterly conference records, 1908-1909, 1911-12; and minutes, 1910, of the Holston Conference, Athens District.

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The records of the Baptist Church in Athens consist of membership lists, articles of faith, minutes of session, church covenant, and rules of order; also included are the minutes of the twentieth annual session of the Sweetwater United Baptist Association, 1850; and a few newspaper clippings, ca. 1936, dealing with McMinn County.

The records of the annual meetings of the association includes names of representatives from member churches and reports of church activities. This association is composed of Baptist churches in Bradley, McMinn, Meigs, and Polk counties. See Mf. 283 for subsequent association records.

The records of First Baptist Church of Englewood consist mainly of minutes, 1900-69, registers of deacons and members; and membership lists. This McMinn County church was known earlier as the Cross Grove Baptist Church and Englewood Baptist Church.

The church records consist primarily of minutes, 1885-1912, 1934-67; membership rolls; letters of recommendation; notices of reception; associational letters; and church statistics for the First Baptist Church of Niota, originally organized as the Baptist Church of Mouse Creek. Also included are a membership roll, baptism, marriage, and funeral records of the Niota Methodist Episcopal Church.

The records of the First Methodist Episcopal Church, a forerunner of Trinity United Methodist Church, include church membership lists and minutes of the board, Sunday School and quarterly conferences.

Hiwassee Baptist Church, Calhoun (McMinn County), 1824-1995. 4 volumes, 1 folder. 1 reel, 35mm. Mf. 981.
The collection is made up of church minutes, deeds to land given to the church, reports to the Southern Baptist Convention, the will of Robert C. Shamblin, a newspaper clipping giving the history of the early church, and the preface of a book on the Liner family. The church minutes span from 1824 to 1950. They contain lists of church members and some records show how long the members have belonged to the church. The minutes also show the business of the church.
The records of Mars Hill Presbyterian Church consist of registers of baptisms, communicants, deacons, elders, marriages, and pastors; and minutes of this McMinn County church.

The records of the annual meetings of the association contain the names of ordained and licensed ministers and church delegates; minutes of meetings; reports of various church organizations; the association constitution; and rules of business and decorum. This association succeeded the Eastanallee Baptist Association, 1891-1923.

The records of North Etowah Baptist Church includes a church history; a list of charter members, pastors and other staff; enrollment records; church minutes; a pamphlet, Guidelines for the Establishment and Distribution of Endowment Funds; the church by-laws and policies; and committee and financial reports. The enrollment books are indexed, and there is also a chronological membership list.

The records of Trinity Methodist Church consist of the minutes of the meetings of the Board of Stewards, 1949-63, 1966-69; treasurers' reports, 1960-63; and a plat, 1959, showing the land between the church and Tennessee Wesleyan College.

The records of Zion Hill Baptist Church, includes minutes 1822-65, and an article about the background of the church’s history.

MEIGS COUNTY
The records of the annual meetings of the association includes names of representatives from member churches and reports of church activities. This association is composed of Baptist churches in Bradley, McMinn, Meigs, and Polk counties. See Mf. 283 for subsequent association records.

The records of Good Hope Church consist of minutes of session and membership lists which give death dates, for this East Tennessee church.

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The records of Goodfield Baptist Church consist of minutes of meetings. This church is now known as the Decatur Baptist Church.

The records of Hiwassee Baptist Association consist of session minutes which include names and addresses of ordained and licensed ministers; list of church clerks; obituaries; and general church news relating to members who lived in Meigs, Overton, Rhea, and Roane counties.

The records of Pisgah Baptist Church consist of minutes of meetings of this Meigs County church.

The records of Shiloh Missionary Baptist Church, volume 1 contains membership lists, minutes of session and records of deaths and dismissals, 1840-95. Volume 2 contains church school records, 1892-95, including names of teachers and lists of pupils.

These church records of the Shiloh Missionary Baptist Church, Meigs County, Tennessee, consist of two church books containing minutes, membership lists, and other relevant church-related information. The books are dated 1923-1942 and 1954-1965. For additional materials on the Shiloh Missionary Baptist Church, see Mf. 275.

The records of Walnut Grove Church consist of the church covenant and declaration of faith, rules of order, membership list, register of officers, minutes of church meetings, and financial records for this Meigs County church.

MONROE COUNTY
The records of First Baptist Church consist of a history of the church, minutes of the meetings, treasurer’s reports, copy of the deed, letters granted for church membership, minutes of the Women’s Missionary Union, and membership lists.
The records of Notchey Creek Baptist Church consist of a membership list, register of officers, and minutes of session of this Monroe County church.

The records of Notchey Creek Baptist Church consist of a membership list and minutes for this Monroe County Church.

MONTGOMERY COUNTY
The records of First Presbyterian Church, Montgomery County, are primarily composed of the church register and meeting minutes. Volume I, the register, includes the roll of pastors, 1953-74; roll of elders, 1960-80; roll of deacons, 1960-80; roll of trustees, 1959-80; register of communicants; register of deaths, 1962-80; register of marriages, 1964-78; and register of baptisms, 1962-79. Volume II consists of minutes of session and congregational meeting minutes, 1962-73, and Volume III contains minutes of session and congregational meeting minutes, 1974-80.

The records of the First Presbyterian Church, originally known as the Clarksville Presbyterian Church, consist of minutes of session; membership lists; lists of baptisms, marriages, deaths, and dismissals; records of the election of elders and deacons; committee reports; and other business records. Also included are the records, 1909-70, of the Second Presbyterian Church, which is no longer in existence. Records consist of minutes, 1909-52; lists of communicants, baptisms, marriages, and deaths, and a church history.

The records of Little Hope Baptist Church, include early membership rolls and minutes from church business meetings. The church was founded in 1869 by members who broke away from the Harmony Baptist Church in Robertson County.

The records of Madison Street United Methodist Church in Montgomery County consist of a history of the church; minutes of the Tennessee Annual Conference, 1881; minutes of the Woman’s Missionary Society, 1881 and 1882; newspapers, 1882; constitution and by-laws of the Ladies’ Fund Society; membership roll of the Furnishing Society; catalogue of Clarksville Female Academy and the charter and by-laws of the Grange Warehouse Association.
The Madison Street United Methodist Church Records consist of nine volumes, some of which are ring binders, of materials such as ledgers, registers, letters, bulletins, pamphlets, newspaper clippings, photographs, and ephemera, both original and as copies.

The records of Martha’s Chapel United Methodist Church includes registers of members, pastors, and infant baptisms and marriages, along with an annual summary of members and minutes. There are a few additional records for the Chapel Hill and Salem churches in the same district of Montgomery County.

The records of New Providence Baptist Church consist of membership register and minutes of meetings for this Montgomery County church. Also included are some notes on deaths, dismissals, and baptisms of members. New Providence is now a part of Clarksville.

The records of Trinity Episcopal Church consist of the church constitution; a church history; membership and vestryman lists; minutes of the vestry; baptism, communion, marriage, burial, and offering records; list of rectors; the will, 1842, of Thomas W. Frazer; and a name index. Volume 7 contains the records, 1859-1957, of Grace Chapel, originally known as White Chapel, in Rossview, Montgomery County.

MORGAN COUNTY
The records of the Hiawassee Association of Primitive Baptists consist of minutes of the meetings 1894-1986. These minutes include names of ordained and licensed ministers, lists of church clerks, obituaries, general church news, and various other matters relating to the administrative operation of the association and to church members living in the Roane and Anderson County area.

OBION COUNTY
Boaz Chapel Primitive Baptist Church of Christ was formed as a Baptist Church of Christ at Harris Fork. In 1831, the congregation moved to Jacksonville, and in 1870, was absorbed by the
Shady Grove Baptist Church. By 1910, the congregation had moved its records to Hickman County, Kentucky, and adopted the name of Boaz Chapel Primitive Baptist Church of Christ. The records include articles of faith, minutes, and lists of members.

**Cane Creek Regular Primitive Baptist Church of Christ Records. Obion County, 1842-1873, 1884-1906. 5 vols. 30 items. Microfilm Only Collection. Mf. 776.**
The records of Cane Creek Regular Primitive Baptist Church include an abstract of principles, articles of faith, rules of decorum, minutes, a deed, association letters, and lists of members.

**Hopewell Presbytery of the Cumberland Presbyterian Church Records, 1824-1892. 4 vols. Microfilm Only Collection. Mf. 176.**
The records of the Hopewell Presbytery of the Cumberland Presbyterian Church are made up of Carroll, Dyer, Gibson, Obion, and Weakley counties in West Tennessee. Volume 1 contains minutes, membership lists, and lists of ministers and elders, 1824-43. Volume 2 contains minutes, 1844-63. Volume 3 contains minutes, 1863-78. Volume 4 contains a list of ministers, 1879; and a statistical report, 1882.

The records of Mt. Zion United Methodist Church include a history of the church; Sunday School record books; registers of pastors, members, baptisms, marriages, deaths and disposals; minute books of Cayce, Hickman, and Union Circuits Quarterly Conferences; and minutes of the meetings of the Social Committee, Women’s Society of Christian Service, and Wesleyan Service Guild.

**Pleasant Valley Methodist Episcopal Church, South Records. Union City, Obion County, 1875-1975. 2 vols. Microfilm Only Collection. Mf. 795.**
The records of Pleasant Valley Methodist Episcopal Church, South, the first volume of which is a history of the church, 1875-1962, was written by Lloyd Riley. This historical information was updated by John B. Clarke to 1975. The second volume is the original church record book which consists of registers of pastors, members, deaths and disposals, and marriages.

The records of Republican Grove Church consist primarily of minutes of business meetings; also included are articles of faith and church covenant; membership lists; and rules of church government.

**Union Station Methodist Episcopal Church, South Records. Obion County, 1870-1892. 2 vols. Microfilm Only Collection. Mf. 796.**
The records of Union Station Methodist Episcopal Church, South consist of registers of pastors, members, baptisms, deaths and disposals, and marriages.
**OVERTON COUNTY**


The records of Hiwassee Baptist Association consist of session minutes which include names and addresses of ordained and licensed ministers; list of church clerks; obituaries; and general church news relating to members who lived in Meigs, Overton, Rhea, and Roane counties.


The records of Spring Creek Baptist Church consist of church minutes 1801-68, excluding the Civil War years.

**POLK COUNTY**


The records of the annual meetings of the association includes names of representatives from member churches and reports of church activities. This association is composed of Baptist churches in Bradley, McMinn, Meigs, and Polk counties. See Mf. 283 for subsequent association records.


The records of Old Friendship Church consist of minutes of session; lists of communicants, elders, deacons, and pastors; lists of baptisms and deaths; and a historical index. Volume 1, 1879-1913; Volume 2, 1913-23; Volume 3, 1923-43.


The records of Springtown Baptist Church of Christ include minutes of meetings; articles of faith; rules of decorum; letters of transferal; and membership lists.

**RHEA COUNTY**


The records of Dayton Methodist Episcopal Church consist of church registers, 1890-1922; Sunday School roll, 1904-06; minutes of the Women's Missionary Society, 1928-40; and records of the Quarterly Conference of the Washington Circuit, Holston Conference, 1870-79.


The records of Hiwassee Baptist Association consist of session minutes which include names and addresses of ordained and licensed ministers; list of church clerks; obituaries; and general church news relating to members who lived in Meigs, Overton, Rhea, and Roane counties.
The records of Salem Baptist Church consist of a membership list, minutes, and rules of decorum for this Rhea County church.

ROANE COUNTY
The records of Bethel Church consist primarily of minutes of session, 1822-1950; minutes of the Ladies’ Aid Society, 1886-1953; Sunday School records and membership rolls, 1899-1918; and registers of communicants, marriages, and deaths, 1818-1968. Early records contain accounts of charges brought against "back sliding" members.

The records of the Hiawassee Association of Primitive Baptists consist of minutes of the meetings 1894-1986. These minutes include names of ordained and licensed ministers, lists of church clerks, obituaries, general church news, and various other matters relating to the administrative operation of the association and to church members living in the Roane and Anderson County area.

The records of Hiwassee Baptist Association consist of session minutes which include names and addresses of ordained and licensed ministers; list of church clerks; obituaries; and general church news relating to members who lived in Meigs, Overton, Rhea, and Roane counties.

The records of Hindses Valley Baptist Church consist of minutes of church meetings, membership lists, financial reports, an abstract of principles, articles of faith, and letters of dismissal. The minutes are chronologically arranged, and the membership rolls are arranged alphabetically. The original church was at Bullock Pen.

The records of Post Oak Christian Church consist of minutes of meetings, financial reports, and an alphabetical register of members.

Records of Shiloh Primitive Baptist Church consist of membership lists; minutes of session; abstract of principles; rules of decorum; and some baptismal, death, and financial records. From
1865 to 1879 the church was split into two churches; therefore some records overlap. Also included are the 1865 records of the Hiawassee District meetings of Primitive and Missionary Baptists, consisting of Volume 1, 1821-79; Volume 2, 1865-97; Volume 3, 1897-1928; Volume 4, 1828-33; Volume 5, 1933-42; and Volume 6, 1943-53.

**ROBERTSON COUNTY**

The records of Bethlehem Church, consisting of articles of faith, membership lists, registers of officers, associational letters, statistical tables, lists of deceased members, and minutes.

The records of Fykes Grove Primitive Baptist Church consist of minutes, 1813-1976; articles of faith; rules of decorum; and membership roll. Also included are minutes, 1838-1930, for the Red River Association of Primitive Baptist churches.

The records of Harmony Church consist of minutes of conference meetings, 1880-1927; church rolls, 1900-26; letters to members, 1920-42; correspondence regarding the church centennial, 1935; items regarding the church property; and a few miscellaneous items. The church is located in Robertson County.

The records of Mt. Carmel Baptist Church consist of minutes of church meetings, membership rolls, financial reports, and correspondence. The minutes are not indexed but are arranged chronologically.

The records of the Oak Grove Baptist Church include registers consisting primarily of membership lists and minutes; scrapbook with clippings, bulletins, and some church minutes; and a book of specifications for additions and alterations to the church, written in 1958.

The records of Oakland Church consist of minutes and lists of members, baptisms, church services held, and some death dates for this Robertson County church.

The materials in this collection include the minutes, births, and baptisms of the Oakland Baptist Church in Robertson County, Tennessee.
The collection consists of the history, photographs, and records pertaining to both the Oakland Baptist Church and the Oakland School of Robertson County, Tennessee. See also Mf. 1736.

The records of Spring Creek Primitive Baptist Church consist of membership lists; minutes of session, 1830-1920; and articles of faith and rules of decorum. Also included are records, 1823-79, of the West Station Primitive Baptist Church, Sumner County, consisting of rules of decorum; membership lists for both white and black; and conference minutes, 1823-1920.

The records of Springfield Baptist Church consist of minutes of meetings, financial reports, correspondence and enrollment records. Lists of church members go back to 1876.

The records of Springfield United Methodist Church consist of a membership roll for the church, recording the names and addresses of members (often including the whole family), occupations, date received into church, officiating pastor, list of preparatory members, and birth and death dates. The records are arranged chronologically.

The collection consists of the history of the Tabernacle Baptist Church as well as photographs and newspaper clippings.

RUTHERFORD COUNTY
The records of the Beulah Methodist Episcopal Church, South include church minutes, registers of members, pastors, marriages, baptisms, and deaths, and conference minutes.

The records of Bradley’s Creek Baptist Church consist of membership records, the church constitution, rules of decorum, minutes of meetings and business records.

Consists of a history of the Eagleville Baptist Church and minute books for the Eagleville Baptist Church, 1890-2009, the Jackson Ridge Baptist Church, 1960-1963, and one minute book for the Harpeth Baptist Church, 1839-1872.

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The records of First Cumberland Presbyterian Church consist of minutes of session and official rolls, 1899-1906, 1927-75; parish newsletters, 1958-75; and church directories, 1968, 1974, for this Rutherford County church.

The records of First Presbyterian Church consist of church histories, 1811-39; registers of pastors, elders, deacons, and communicants; ten volumes of minutes of session, 1812-1967; five volumes of minutes of the Board of Deacons meetings, 1867-1961, with some gaps; minutes of congregational meetings, 1913-49; abstract of deeds; membership list; and biographical sketches of Dr. Emmet A. Ramsey (1849-1898) of Memphis, former pastor of this Rutherford County church.

This addition to the records of First Presbyterian Church, Murfreesboro (Mf. 502), consists of church meeting minutes.

The records of Florence Baptist Church consist of membership lists; minutes, 1915-31, 1935-65; associational letters; names of church officers and members transferred; records of the Women's Missionary Union, 1962-64; and a few miscellaneous items.

The records of Florence Presbyterian Church consist of minutes of session, 1913-28, and a few baptismal records.

The Haynes Chapel United Methodist Church is located at 5935 Woodbury Road, Murfreesboro, Tennessee. The records consist of a computer generated chronology of the church, three bound registers of members, and some loose photocopied documents.

The records of La Vergne Presbyterian Church, beginning with the organization of the church in 1887, consist of minutes of session, 1887-1972; registers of elders, deacons, communicants, baptisms, deaths, and marriages; and financial reports.

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The records of Locks Methodist Episcopal Church, South include a register of pastors, marriages, infant baptisms and deaths.

**Overall Forks Baptist Church. Rutherford County, Tenn. Records, 1814-1874. Mf. 1304.**
This collection records the minutes of church meetings from 1814 to 1874, church membership lists from 1827 to 1868 and the principles and beliefs.

The records of the Patterson Baptist Church include articles of faith, the church covenant, rules of order, minutes, and the church roll.

The records of the Rehobeth Methodist Church consist of minutes; registers of pastors, marriages, and members; and a brief memoir by R.L. Patterson.

The records of Rock Spring Church consist of membership lists, genealogical data on members, and financial and meeting records, 1843-60, for this church which is located near Smyrna.

**Smyrna Methodist Episcopal Church, South, Records. Rutherford County, 1823-1914. Mf. 1323.**
The records of Smyrna Methodist Episcopal Church contains the membership book (Volume II), 1823-1914, which lists members’ names, baptisms and deaths. The quarterly conference records (1879-1919) consist of minutes of meetings and financial and statistical data.

**SCOTT COUNTY**
**Bethlehem Baptist Church Records. Scott County, 1839-1935. 3 vols. RESTRICTED. Microfilm Only Collection. Mf. 818.**
The records of Bethlehem Baptist Church includes a list of members, creed of principles, constitution of church, rules of decorum, and minutes. RESTRICTED: No Interlibrary loan. Microfilm cannot be duplicated for sale.

The records of the Hiawassee Association of Primitive Baptists consist of minutes of the meetings 1894-1986. These minutes include names of ordained and licensed ministers, lists of church clerks, obituaries, general church news, and various other matters relating to the administrative operation of the association and to church members living in the Roane and Anderson County area.
SEVIER COUNTY
The records of the Hiawassee Association of Primitive Baptists consist of minutes of the meetings 1894-1986. Included are names of ordained and licensed ministers, lists of church clerks, obituaries, general church news, and various other matters relating to the administrative operation of the association and church members living in the Roane and Anderson County area.

SHELBY COUNTY
The records of Christ United Methodist Church consist of membership directories and lists; minutes of meetings; mission reports; and clippings, bulletins, and other items. The collection also includes the papers of various individuals associated with the church, including Maxie D. Dunnam, James Harold Beaty and Charles Lynn.

This addition to the records of Christ United Methodist Church in Memphis, contains newsletters, minutes of meetings, newspaper clippings, yearbooks, directories, membership lists, reports, correspondence, and bulletins. See also Mf. 1186 for other records of this church.

These records are an addition to the existing records of Christ United Methodist Church, Memphis, Tennessee, already on microfilm at the Tennessee State Library and Archives. See also Mf. 1186 and Mf. 1450.

This collection contains church minutes and reports, the church’s construction plan, membership directory, women’s yearbooks, church newsletters, Sunday bulletins, master membership, and information on Dr. William R. Bouknight III’s tenure at the church.

The records of First Congregational Church, Shelby County consist of blueprints of the church building.

The records of Idlewild Presbyterian Church consist of memorabilia from the church’s one-hundred year history compiled for the centennial celebration, including photographs of all the church buildings which housed this Memphis church.
The newsletters of Lindenwood Christian Church in Memphis were published on behalf of the Memphis area Christian churches. Issues contain church news, literary writings, and sketches of the various Christian churches in the Memphis area.

These are records of the following Memphis churches: First Cumberland Presbyterian (succeeded by the Court Avenue Presbyterian), Calvary Episcopal, First Presbyterian, Germantown Presbyterian, Lindsay Avenue Presbyterian, Lauderdale Presbyterian, and Westminster Presbyterian churches. Records include session and board minutes, membership rolls, baptismal records, lists of officers, letters, certificates of dismissal, clippings, historical sketches, and photographs.

This collection consists of minute books of the meetings of Conference members. The volumes also contain a list of districts and churches within the Conference, roll of members, and, in many cases, copies of resolutions adopted. See also Mf. 592.

The records of the Tennessee Annual Conference consist of minutes, 1866-1909. See also Mf. 590 for other records of the Tennessee Annual Conference of the Methodist Church and the United Methodist Church.

The records of the Memphis Conference of the Methodist Episcopal Church, South consist of yearbooks, 1921-77. See also Mf. 578 for other records of the Memphis Conference of the Methodist Episcopal Church, South.

The Quarterly Conference records of the Camden Circuit of the Memphis Conference include minutes, official rolls, reports, and miscellaneous loose notes. Also included are church surveys, histories, and floor plans for some of the churches in the conference.

In its formative years, Trinity Lutheran Church in Memphis consisted of a predominantly German congregation. Most of the early records are in German until about 1913. Included in the collection are Council Meeting Minutes (1855-1922), Von Bora (Ladies Organization) Minutes
(various years 1899-1929), Statistical Records (births, marriages, deaths, confirmations) 1855-
1957, and Communion Records for 1878-1909. There are some photographs of the original
structure and its later additions. An 1878 journal chronicles the yellow fever epidemic. General
information can be found about the stained glass windows and the people to whom they were
dedicated. Several booklets commemorate several anniversaries the church has celebrated. A
Time-Line of Trinity History, 1855-1955, is also provided.

Wesley Circuit, Methodist Episcopal Church, Memphis Quarterly Conference Minutes,
The records of the Wesley Circuit (formerly Wolf River Circuit) of the Methodist Episcopal
Church consist primarily of minutes of the Quarterly Conference 1826-65. This circuit covered
and collected records for Hardeman, Shelby, Haywood, Tipton, Fayette, and Lauderdale
counties. The collection also includes financial records, licenses to preach, church trials, and
reports of trustees, committees, and Sunday Schools. The records are arranged chronologically.

SMITH COUNTY

Brush Creek Primitive Baptist Church Records. Smith County, 1802-1971. 4 vols.
The records of Brush Creek Church consist of the church constitution; list of charter members;
articles of faith and church covenant; rules of decorum; membership records which include
births, deaths, and some marriages; cemetery records; and minutes: Volume 1, 1802-76; Volume
2, 1876-1917; Volume 3, 1918-59; Volume 4, 1959-71.

Microfilm Only Collection. Mf. 704.
The records of Defeated Creek Missionary Baptist Church in Pleasant Shade, Smith County,
consists of historical sketches of the church, associational letters and financial tables, registers of
members, and minutes of church meetings.

Enon Association of Missionary Baptists Minutes. Macon and Smith Counties, 1850-1901.
The records of the Enon Association of Missionary Baptists include church minutes 1850-1901.
These are organizational records for a circuit of individual, rural Baptist churches containing
some interesting discussions of church policy and such practices as foot-washing.

Macedonia Baptist Church Records. Smith County, 1830-1876. 1 vol. Microfilm Only
Collection. Mf. 1528.
The records of Macedonia Baptist Church, New Middleton, includes a short history of the
church, its constitution, a list of ministers and officers, and a list of members recorded on April
13, 1839. Thereafter, the entries are recorded monthly and often include information about the
dismissal of certain members of the congregation for transgressions.
The records of Peyton’s Creek Church consist of membership rolls and minutes contained in five volumes: 1834-53, 1887-1916, 1924-34, 1935-43, and 1943-53.

The records of Plunkett Creek Missionary Baptist Church consist of membership lists with information on births, baptisms, marriages, deaths, and dismissals; minutes of meetings; and records of pastors. See also Mf. 130 and Mf. 697 for earlier records of this church.

The records of Plunketts Creek Missionary Baptist Church consist of membership lists and minutes of meetings for this Carthage church. See also Mf. 130 and Mf. 551 for records of the earlier years of Plunketts Creek Church.

STEWART COUNTY
The records of Saline Creek Baptist Church consist of abstracts of principles, church covenant, rules of conference, registers of members, minutes, and a photograph of an unidentified Baptist minister.

SULLIVAN COUNTY
The early records of the Old Kingsport Presbyterian Church include persons that were received as members, persons removed from the congregation, session minutes, and expense reports. A handwritten history of the church and an early history of Kingsport are also included in the collection.

The church records consists primarily of membership lists and minutes, 1845, 1852-58, 1882-94, of the Muddy Creek and Liberty Baptist churches of Washington County; also included are the constitution and proceedings of the Holston Education Society, 1845; and a yearbook and directory, 1927, of the Calvary Baptist Church of Bristol, which contains a historical sketch of the church for the period 1900-27.

SUMNER COUNTY
The records of the First Presbyterian Church includes minutes of session and congregational
meetings; registers of pastors, elders, deacons, communicants, baptisms, marriages, deaths, dismissals; retired roll; financial reports; constitution and bylaws of Women’s Foreign Missionary Society; members and minutes of the Willing Workers; historical sketches; and resolutions. Records of the Shiloh Presbyterian Church, including historical sketches, 1793-1930; session minutes, 1902-51; notes on church services, 1954-60; and registers of pastors, elders, and communicants. Register available.

The records of First Presbyterian Church, Gallatin, Sumner County, consist of registers of membership 1852-1990. These registers include pastors, ruling elders, deacons, trustees, chronological roll of active members, affiliate members (births), baptized persons, marriages, and deaths.

The records of First Presbyterian Church consist primarily of minutes of session. Also included are annual statistical reports, budgets, congregational meeting minutes, sessional checklists, and a comparative stewardship study for the years 1961, 1964, and 1972. See also Mf. 257 for other records of this Sumner County church.

The records of First Presbyterian Church, Gallatin consist primarily of minutes of session. Also included are annual statistical reports, congregational minutes, and budget reports.

The records of the Mt. Union Association of General Baptists consist of minutes of the association. The volumes include minutes of meetings, affirmations of faith, rules of decorum, constitution, minister’s reports, etc. These are the records of a regional denominational organization extending across two states, so references to individual churches and church members are limited. See Mf. 978 for other records of the association.

The records include financial reports, by-laws, and programs for the Sunday School Convention of the Mt. Union Association of General Baptists. See Mf. 977 for other records of the Association.
New Bethel Missionary Baptist Church (Goodlettsville, Tenn.) Minutes, 1827-1996. Mf. 1683.
This accession consists of three volumes of church minutes for the New Bethel Missionary Baptist Church of Goodlettsville. Volume one and two are handwritten accounts, while volume three is typewritten. Also included on the film are two published church histories.

These are records of Siloam Missionary Baptist Church, first located at the Gap of Ridge about six miles from Lafayette. The church split about 1837 over the mission question, and some members worshiped near Siloam; a new church was organized in 1842. The records consist of registers of members, officers, pastors and clerks; and minutes. Volumes I and II contain the church constitution and covenant.

TIPTON COUNTY
These are records of Bethel Cumberland Presbyterian Church. Volume I includes session minutes, 1932-62, and registers of pastors, elders, deacons, and communicants. Volume II contains the roll of members, record of baptisms, registers of elders, and session minutes, 1962-1978.

The records of Trinity-in-the-Fields Church consist of the church register, which includes the church history, and lists of families, baptisms, confirmations, marriages, burials, and offerings.

Wesley Circuit, Methodist Episcopal Church, Memphis Quarterly Conference Minutes, 1826-1865. 350 items. Microfilm Only Collection. Mf. 1085.
The records of the Wesley Circuit (formerly Wolf River Circuit) of the Methodist Episcopal Church consist primarily of minutes of the Quarterly Conference 1826-65. This circuit covered and collected records for Hardeman, Shelby, Haywood, Tipton, Fayette, and Lauderdale counties. The collection also includes financial records, licenses to preach, church trials, and reports of trustees, committees, and Sunday Schools. The records are arranged chronologically.

UNION COUNTY
The records of Warwick Chapel Missionary Baptist Church consist of minutes, membership rolls, church covenant, rules of decorum, and church deed.
WARREN COUNTY
The records of Blue Spring Baptist Church in Warren County consist of church minutes, abstracts, and membership lists 1807-58. The early church minutes have been transcribed and typewritten for easier reading.

The records of Caney Fork Church consist of membership lists and business records, which contain the names of many early settlers in Warren County.

The records of First Baptist Church consist of minutes, 1838-75, 1882-1903, 1905-16; membership rolls, 1838, 1846, 1869, 1875, 1881, 1906; treasurers' reports, 1891, 1896; constitution; declaration of faith and covenant; and some notations regarding members excluded from the church. This church was originally called the McMinnville Baptist Church.

The records of Liberty Church consist primarily of minutes, 1831-69, and a membership roll containing death dates and other notations. The collection also contains the membership roll, 1849-1912, of the Friendship Baptist Church; and the May and September, 1874, issues of the Southern Methodist Home Altar.

The records of Main Street Church consist primarily of minutes, which include some financial reports, 1871-1949; registers listing elders, deacons, communicants, baptisms, marriages, and deaths; and statistical reports to the presbytery. This church was known as the Cumberland Presbyterian Church until October, 1906.

The records consist of a church history, 1898-1910, and membership lists, 1957-60, of the Viola Methodist Church of Warren County; membership list, 1951-67, of the Mt. Zion Methodist Church of Warren County; and register of pastors, marriages, baptisms, and members of the Fountain Grove Methodist Episcopal Church of Coffee County.

The records of Shellsford Church consist of minutes, membership lists, and associational letters, which contain financial and statistical records for this Warren County church.

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WASHINGTON COUNTY
The church records consists primarily of membership lists and minutes, 1845, 1852-58, 1882-94, of the Muddy Creek and Liberty Baptist churches of Washington County; also included are the constitution and proceedings of the Holston Education Society, 1845; and a yearbook and directory, 1927, of the Calvary Baptist Church of Bristol, which contains a historical sketch of the church for the period 1900-27.

The records of Boone’s Creek Church of Christ consist of the constitution and bylaws, subscription list, deeds, and miscellaneous correspondence arranged for the church centennial celebration in 1934.

Records of Buffalo Ridge Baptist Church consist primarily of lists of members and minutes of the business meetings, the latter including treasurers' reports. Some volumes include a list of officers, and Volume I contains the church covenant, 1828.

The records of Cherokee Baptist Church consist of minutes, 1787-1923; and lists of members, clerks, ministers, deacons, and deaths for this Washington County church.

WAYNE COUNTY
The records of Cumberland Presbyterian Church consist of an indexed church register; minutes of session, 1865-1920; and lists of elders, deacons, communicants, baptisms, marriages, and deaths.

The records of First Presbyterian Church in Clifton contains minutes of meetings; lists of communicants; letters of transfer; financial reports; and baptisms.

Indian Creek Baptist Association Minutes. Wayne County, TN and Lauderdale County, AL, 1867-1911. 43 vols. Microfilm Only Collection. Mf. 1012.
The records of the Indian Creek Baptist Association consist of minutes of meetings of the association for the years 1867 to 1911. These volumes also contain general statistics, lists of
elders present from the various churches, and discussions of doctrinal controversies. The names in the minutes are primarily those of delegates and ministers attending the conventions. Other Tennessee counties included in the association are Giles, Hardin, and Lawrence.

**Indian Creek Baptist Church Minutes. Wayne County, 1908-1924. 1 vol. Microfilm Only Collection. Mf. 1015.**

The records of Indian Creek Baptist Church consist of minutes of church meetings and a membership list. In these minutes, one can see the contentious issue of missions argued back and forth.


The records of the Martin Mills Charge of Wayne County consist of membership and pastor lists, marriages, baptisms, and funerals for the following churches: Abram’s Chapel (Gillis Mills), Copeland Chapel, Martin Mills, Butts, and White’s Creek; and minutes of the Quarterly Conference meetings 1908-11.


The records of Riverside Methodist Church consist of the church registers for three churches in Perry and Wayne counties, which merged in 1961 to become the Riverside Methodist Church of Wayne County, close to the Perry line. Included is a volume each on the Antioch Methodist Episcopal Church, South, in Perry County; the New Bethlehem Methodist Episcopal Church, South, and the New Zion Methodist Church, South, both in Wayne County. Volumes include registers of pastors, members, baptisms, marriages, and deaths. At the end of the reel is the membership roll of the Riverside Church. An historical sketch of each church is included.

**Salem Primitive Baptist Church Records. Wayne County, 1821-1929. 1 vol. Microfilm Only Collection. Mf. 419.**

The records of Salem Primitive Baptist Church consist of minutes of session, membership lists, articles of faith, ruling articles, and an account of the organization of the church.


The records of the Shoals Creek Baptist Association consist of minutes of meetings and proceedings, lists of delegates, and rules of decorum. The association minutes are of some historical value, since they include resolutions on pressing theological and political issues such as abolitionism. The collection also includes a business account book kept by R. DeBerry, a Hardin County farmer and merchant.
Waynesboro Methodist Episcopal Church Sunday School Book. Wayne County, 1903-1904. 1 vol. Microfilm Only Collection. Mf. 1014. The records of the Waynesboro Methodist Episcopal Church consist of Sunday school records, including membership lists of the classes, minutes of meetings, and lists of contributors.

Waynesboro Cumberland Presbyterian Church Records. Wayne County, 1866-1951. 2 vols. Microfilm Only Collection. Mf. 1320. The records of Waynesboro Cumberland Church contain minutes of meetings; membership and baptism lists; and financial and statistical reports.

**WEAKLEY COUNTY**


Boaz Chapel Primitive Baptist Church of Christ was formed as a Baptist Church of Christ at Harris Fork. In 1831, the congregation moved to Jacksonville, and in 1870, was absorbed by the Shady Grove Baptist Church. By 1910, the congregation had moved its records to Hickman County, Kentucky, and adopted the name of Boaz Chapel Primitive Baptist Church of Christ. The records include articles of faith, minutes, and lists of members.

First Baptist Church of Dresden Records. Weakley County, 1910-1983. 11 vols. Microfilm Only Collection. Mf. 807. The records of the First Baptist Church include articles of faith, church covenant, rules of order, list of members, minutes of session, minutes of business meetings, and loose records.


A booklet entitled “First Baptist Church, Martin, Tenn., 1876-1976, Our 100th Anniversary,” chronicles a brief history of the church. There is a list of pastors who have served from about 1876 to the present. Record Books I and II (1895-1917) include membership lists with name of member, when received, and when dismissed. Minutes of the church are documented from May 1950 until December 1995, and Deacon’s Minutes from April 1926 until February 1991.

There is a complete set of Sunday Bulletins beginning in 1939 through 1995, excluding the years 1940, 1945, and 1976-1982. Also in the collection are two sets of Membership Card Files that are arranged alphabetically.

First Presbyterian Church Records. Weakley County, 1868-1962. 3 vols. Microfilm Only Collection. Mf. 783. The records of the First Presbyterian Church in Greenfield consist of minutes of session and rolls of members, deacons, elders, and pastors.
The records of First United Methodist Episcopal Church consist of an account book, 1910-17; Commission on Education rolls and minutes, 1965-68; Epworth League minutes, 1909-10, 1912-16; a church history, 1867-1954; Junior League membership list and minutes, 1910; Juvenile Missionary Society's treasury book, 1910; pastor and Board of Stewards' minutes, 1933-40; pastor's report to the Quarterly Conference, 1941; Quarterly Conference records, 1870-1953, excluding 1884-86, 1899-1901, 1907-21, 1943-50; registers of pastors, members, marriages, and baptisms, 1917-46; sermon book, 1880-81; Sunday School records, 1883, 1888-89, 1910; and trustees' minutes, 1875-82.

The records of Hickory Grove Methodist Episcopal Church, South consist of registers of members, baptisms, marriages, deaths and disposals. Also included are minutes of session.

The records of the Hopewell Presbytery of the Cumberland Presbyterian Church are made up of Carroll, Dyer, Gibson, Obion, and Weakley counties in West Tennessee. Volume 1 contains minutes, membership lists, and lists of ministers and elders, 1824-43. Volume 2 contains minutes, 1844-63. Volume 3 contains minutes, 1863-78. Volume 4 contains a list of ministers, 1879; and a statistical report, 1882.

The records of the Hopewell Presbytery in Tennessee include records of the Double Springs Cumberland Presbyterian Church in Milan; the Dresden Cumberland Presbyterian Church in Dresden; the First Cumberland Presbyterian Church in Humboldt; the Goodsprings Cumberland Presbyterian Church in Dresden; the Hopewell Cumberland Presbyterian Church in Sharon; the Humboldt Cumberland Presbyterian Church in Humboldt; the Mount Zion Church in Gleason; the New Salem Church in Dresden; and the Oliver's Chapel Church in Bedford. Most volumes contain the membership roll; registers of clerks, elders, deacons, trustees, and ministers; records of baptisms, marriages, and deaths; and the minutes of the church sessions.

The records of Cumberland Presbyterian churches in Carroll, Gibson, Henry, and Weakley counties, include records for the Atwood Cumberland Presbyterian Church; the Bethel Cumberland Presbyterian Church in McMloresville; the Cool Springs Church in Milan; the Gum Spring Church in Paris; the Meridian Church; the Milan Church; and the Mill Creek Church in Puryear. Most volumes consist of lists of members, clerks, elders, trustees, and ministers; record of baptisms; minutes of session; and church histories.
The records of Cumberland Presbyterian churches in Carroll, Gibson, and Weakley counties, include registers for the Bradford Cumberland Presbyterian Church, 1925-79; the Concord Cumberland Presbyterian Church, 1972-79; the Davidson Chapel Church, 1906-79; the Double Springs Church, 1964-79; the First Cumberland Presbyterian Church, 1963-67; the Gleason Church, 1921-79; the Humboldt Church, 1974-79; the New Hope Church, 1891-1930; the Pilgrim's Rest Church, 1954-78; and the Pleasant Green Church, 1928-79. Although a few of the volumes have only the roll of members and minutes of session, most of them also contain registers of elders, deacons and ministers, and roll of baptisms.

The records for churches in Carroll, Gibson, and Weakly counties, include Barren Springs Cumberland Presbyterian Church, First Cumberland Presbyterian Church in McKenzie, Mill Creek Church, Oak Hill Church, Shiloh Church, and the Trezevant Cumberland Presbyterian Church. Most volumes include the membership rolls; registers of clerks, elders, deacons, and ministers; record of deaths, statistical reports, and minutes of the church sessions.

These volumes include records of the Camden, Dresden, Greenfield, Hopewell, Martin, Mount Zion, New Salem, Obion Chapel, and Sharon Cumberland Presbyterian Churches. Most volumes include register of members, register of church officers and minutes of the sessions.

The records of the Jolley Springs Missionary Baptist Church includes articles of faith, church covenant, rules of decorum, lists of members, and session minutes. Also included are resolutions of respect for deceased members.

Volume 1 contains records of the Mud Creek and Macedonia Baptist Churches, 1824-92; Volume 2 contains records of the Ralston Primitive Baptist Church, 1892-1922; Volume 3 contains records of the Macedonia Primitive Baptist Church, an amalgam of the three churches, 1922-69. Records consist of membership lists, minutes of meetings, church covenant, and rules of decorum for this Weakley County church.

The records of the Martin Church of Christ includes a history of the church; membership lists; registers of elders, deacons, trustees, clerks, ministers, baptisms, deaths and marriages; and a cash record.
The records of Mt. Moriah Methodist Church consist of the register of members, record of infant baptisms, and an annual summary of membership.

The records of New Hope Methodist Church consist of registers, minutes, conference records, lists of members, marriages, church history, a map of the church property and surrounding parcels, deeds, correspondence, and a scrapbook.

The records of New Salem Cumberland Church include a copy of the deed; minutes of session; registers of pastors, elders, and deacons; registers of communicants; registers of adult and infant baptisms; registers of deaths; and memorials.

The records of Olivet United Methodist Church consist of a deed; registers of pastors, members, and infant baptisms; and minutes of quarterly conferences.

These are records of the Thompson Creek Baptist Church, founded in 1831 in Weakley County. In December of 1961, the church building burned, and a new building was built on a lot located in the Como Community of Henry County. The records include a history of the church, minutes of session, births and deaths, lists of members, and obituaries.

WHITE COUNTY
The records of Bon Aire Methodist Episcopal Church consist of registers of pastors, baptisms, and members for this White County church.

The records of First Methodist Church consist of registers of pastors, 1825-1939; membership lists, 1826-1962; marriages, 1906-17, 1930-31; baptisms, 1906-15, 1921-56; deaths, ca. 1953-62; U.S. military service roll, 1945; and a historical sketch of the church which is located in White County.
The records of the Sparta Methodist Episcopal Church include minutes and roll of the Quarterly Conference of the Methodist Episcopal Church, South, attended by members of this White County church.

The records of Mount Gilead Methodist Episcopal Church consist of registers of pastors,

The records of Sparta Methodist Episcopal Church consist of registers of pastors, infant baptisms, marriages, and members; Sunday School roll books, 1884-1929; and quarterly conference records, 1902-10, including membership roll and minutes of meetings.

WILLIAMSON COUNTY

The records of Bellevue Cumberland Presbyterian Church consist of a church history; pictures of some ministers; registers of elders, deacons, communicants, baptisms, marriages, deaths, and trustees; statistical and financial reports to the presbytery; and minutes, 1870-1908.

This is a collection of membership register books for the Bethesda United Methodist Church, also known as the Bethesda Methodist Church, in Williamson County, Tennessee.

The records of Big Harpeth Primitive Baptist Church consist of minutes (1886-1909), including the rules of decorum and articles of faith; a history of the church 1775-1928; and a biographical sketch and resolution in memory of Elder John Garner McConnico (1771-1833), a key figure in the growth of the Baptist faith on the Tennessee frontier. The collection also includes a photograph of the church.

The records of the Boston Church of Christ consists of lists of members, elders, deacons, and ministers; records of marriages, baptisms, deaths, and transfers; letters of recommendation; records of contributions and distribution of funds; names of members excluded from church membership; and a historical sketch of this Williamson County church.

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The records consist of the report of the district meeting, 1942; photographs of district officials; records of church property, 1941-42; and photographs of churches, pastors and parsonages in Davidson, Giles, Lawrence, Lincoln, Marshall, Maury, and Williamson counties. Also included are photographs of Martin College in Pulaski, Giles County. A list of parsonages within circuits appears in the contents.

The records of Cool Springs Church consists of minutes of church meetings, 1829-1934; membership lists, 1835-1934; and constitution, articles of faith, and rules of decorum for this Williamson County church.

The records of Edwards Grove Methodist Church include an historical sketch of the church; a photograph, ca. 1917, of the members; register of pastors, 1873-1941; register of marriages, 1936; register of infant baptism, 1934-63; and register of members, ca. 1873-1977.

The records of First United Methodist Church, Franklin, Williamson County, contain meeting minutes, assessments (church dues), and cash books. The collection includes a register of pastors, stewards, members, and a marriage list 1818-43.

Flat Creek Baptist Church of Christ Records (Williamson County) 1830-1848; Spring Creek Baptist Church Records (Bedford County) 1819-1830. Microfilm Only Collection. Mf. 915
The records for the Flat Creek Baptist Church of Christ, 1830-1848, Williamson County, Tennessee, consist of minutes of meetings, Abstract of Principles, and Rules of Decorum. Records of the Spring Creek Baptist Church, 1819-1830, Bedford County, consist of minutes of meetings, membership list, Constitution of Church, Abstract of Principles, and Rules of Decorum.

The Owen Chapel Church of Christ records consist of minutes of meetings, membership lists and records of contributions, disbursements and deaths. Of particular historical interest are the entries in the minutes which refer to Civil War battles occurring in the area.

The records of St. Paul’s Episcopal Church consist of minutes of the vestry and congregation; registers of communicants; baptisms, marriages, confirmations, and burials; and a few miscellaneous items relating to this Williamson County church.

The records of Wilson Creek Primitive Baptist Church consist of minutes of services and business meetings; membership lists by race and sex; lists of dismissals and deaths; and records of early legal cases settled by the church.

WILSON COUNTY

The records of Athens Baptist Church include five volumes of church minutes and membership lists covering intermittently the years 1853 to 1968. Also included are copies of the church deed from 1843 and the will of Ophelia Dies from 1974.

The records of Cedar Lick Church consist of minutes of session, historical sketch, membership and baptismal rolls for this church, which was established in 1811.

The records of Cedar Lick Baptist Church, established at Tipton's Meeting House, Wilson County in 1811, consist of the constitution of the church, minutes of session, and registers of members. This collection is a compilation of Cedar Lick Baptist Church Records, 1815-81, Mf. 329; and Cedar Lick Baptist Church Records, 1881-1961, Mf. 339.

The records of Cedar Lick Church consist of minutes of session and membership lists; Volume 2, 1881-1915; Volume 3, 1915-61.

The records of Fall Creek Baptist Church consist of membership lists which include both white and Negro members; church constitution and organization; rules of decorum; minutes; and obituaries for this Wilson County church.

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The records of First Baptist Church include the church registers and minutes, 1882-1978, for this Wilson County church.

The records of La Guardo Baptist Church consist of a history of the church, abstract of principles, articles of faith, registers of members, and minutes.

The records of La Guardo Baptist Church include membership records and meeting minutes. No index.

The records of Mount Olivet Baptist Church consist of articles of faith and constitution; membership lists; and minutes, 1801-1939, 1946-75, for this Wilson County church.

The records of Rocky Valley Baptist Church consist of church roll books, minutes, records of individual contributions, and historical information.

The Round Lick Primitive Baptist Church minute books, 1826-1955, were loaned to the Tennessee State Library and Archives by Glen M. Beard of Watertown, Tennessee. Mr. Beard is the great-great-great grandson of Sion Bass (1802-1884) who pastored the Round Lick Church for 45 years (see on microfilm a story by Mr. Beard titled, “The Story of My Antique Maple Bed.”) In addition to the three minute books, there are three photographs that complement the story of the antique bed. After filming, the materials were returned to Mr. Beard.

Included in this collection are photographs of children at the Holmes Gap School, ca. 1930, and of Poplar Hill School children dated 1921, 1929, and 1933. There are two registers for the Watertown Methodist Episcopal, South Church dated October 1899 through 1962, although there are two marriages listed in the second register dated 2008. The third register is for the Watertown Methodist Church and is dated 1962. These registers are listings of members, preachers, marriages, baptisms, and deaths.
CHURCH ASSOCIATIONS, CONFERENCES, AND SYNODS

The items filmed for this series are annual reports of African-American Baptist associations, congresses, and conventions. Some booklets contained herein are combined annual reports of several organizations.

These papers relate to the Tennessee activities of the American Missionary Association, originally an interdenominational missionary society devoted to abolitionist activities. The AMA was one of the most important and influential of the Northern philanthropic groups working with Tennessee freedmen during Reconstruction, especially in the field of education. The collection consists primarily of correspondence as well as teachers' reports from association schools, and material relating to Fisk University and the Fisk Jubilee Singers. Most papers are for the period 1863-78, and include comments on political, economic, moral, and spiritual conditions in Tennessee during this period.

The records of the Bethel Association of Regular Baptists include records of the organization of the Association; the constitution, rules of decorum, abstract of principles, and minutes of session; letters to the association (1952-65); and a few obituaries.

The records consist primarily of minutes of the annual assemblies of the Churches of God, 1906-72; and a church directory, 1972-74.

Volume I consists of a written history of the Mud Creek Association, 1821-52 and the history of the Tennessee River Association, 1853-1921. Volume II consists of biographies of some ministers and lay leaders in the Associations.

This collection consists of Minute Books in pamphlet format, 1890-2004.

The records of the Tennessee Conferences of the Evangelical United Brethren Church, 1947-67, and the United Methodist Church, 1968-69, include lists of officers, minutes of conference
meetings, financial reports, building reports, evangelism reports, education reports, and resolutions. See also Mf. 591, 595, 682, 688 and 719 for other records of the annual conferences of the Methodist Episcopal Church, South, the Methodist Church and the United Methodist Church.

**Hopewell Presbytery of the Cumberland Presbyterian Church Records, 1957-1962. 1 vol.**
TSLA. 1 reel. 35 mm. Microfilm Only Collection. Mf. 422.
The records of Hopewell Presbytery of the Cumberland Presbyterian Church consist of the minutes of the annual meetings of the Hopewell Presbytery and the Presbyterial Missionary Auxiliary of Tennessee.

The records consist primarily of minutes of the General Councils; also included are constitutions and bylaws; financial reports; lists of ministers, missionaries, and churches; directory listing Evangelical and Pentecostal Faith groups by state; and reports on the status of publications and financial matters. From the Library of American Church Records Series, compiled and edited by Dr. Alfred T. DeGroot, Texas Christian University, Fort Worth. Published guide.

The records consist primarily of directories of preachers, members, and congregations in the U.S. and other countries. These include congregational histories, a list of accredited Bible courses, growth statistics, and lists of missionaries. From the Library of American Church Records Series. Published guide.

This collection includes yearbooks of the church, 1854-1960, minutes of the General Council, 1931-61; debates and minutes of the National Council, 1866, 1871-1929; and National Council digests, 1905, 1930. These volumes contain biographical sketches; obituaries; historical sketches of churches and schools; compilations of statistics; and alphabetical listings of churches by state. Collection also includes acts of the National Council of Congregational Churches; names and members of church organizations; lists of religious publications; and information on topics such as slavery, the Bible and public schools, education of freedmen, Indian affairs, marriage and divorce, saloons and temperance, and secret societies. From the Library of American Church Records Series. Published guide.

**Library of American Church Records Series, Cumberland Presbyterian Church Records, 1810-1966. 128 vols. TCU. 10 reels. 16 mm. Microfilm Only Collection. Mf. 245.**
This collection consists primarily of minutes and yearbooks, including minutes of the Cumberland Presbytery, 1810-13; minutes of the Cumberland Synod, 1813-28; minutes of the General Assembly, 1829-1966; and yearbooks of the General Assembly, 1958-66. These records
contain agendas, resolutions, committee reports, some statistics, church directories and lists of ministers and chaplains. Most volumes are indexed. From the Library of American Church Records Series. Published guide.

The records consist of yearbooks, 1885-1964, which were named The American Home Missionary through 1919; The Christian Register, 1848, containing statistics on Christian churches in Europe and America; The Christian Almanac, 1847, containing names of preachers, sayings, and miscellaneous facts; histories of the church; reports on social, educational, and missionary activities; directories of ministers; and reports of international conventions. Some volumes are indexed. From the Library of American Church Records Series. Published guide.

Lutheran Synods of Tennessee and North Carolina, 1813-1828. 1 item, 7 vols. TSLA. 1 reel. 35 mm. Microfilm Only Collection. Mf. 23.
These are minutes, written primarily in German, of the meetings of the North Carolina and Tennessee synods of the Lutheran Church for the years 1813, 1818, 1820, 1825, 1827, and 1828.

Methodist Church Records, Northern Branch, 1866-1888 and 1905-1925. 2 vols. TSLA. 1 reel. 35 mm. Mf. 647.
These volumes contain the minutes of the conferences of the Northern Branch of the Methodist Church, which took place immediately following the Civil War. Included are discussions about the organization of the Freedmen's Aid Society, Walden College, Meharry Medical School, and twenty-one other black schools. Conference rolls are given for the various meetings. The volume covering the years 1888 to 1905 is missing.

The journal of the conferences of the Middle Tennessee districts of the Methodist Church includes minutes, statistical records, names, and biographical sketches of some of the district ministers. Also included are the same for the Huntsville, Alabama, district.

Minutes of the annual conferences include names of ministers, bishops, presiding elders, location of churches, and total members in conferences by district and necrology. See also Mf. 588, 590, 592, 594, 595, 682, 688 and 719 for other records of annual conferences of the Methodist Episcopal Church, South, the Methodist Church and the United Methodist Church.

The records of the annual conferences of the Methodist Episcopal Church, South, and the
Methodist Church consist of general minutes, 1939-67. See also Mf. 591, 594, 682, 688 and 719 for other records of the annual conferences of the Methodist Episcopal Church, South, the Methodist Church, and the United Methodist Church.


The minutes of the annual conferences includes lists of boards and committees, appointments of ministers by districts, reports, and roll of the conference. See also Mf. 588 for other records of the Tennessee Annual Conference of the Methodist Episcopal Church, South.


Here are the minutes of the sixty-sixth through seventy-ninth annual Tennessee conferences of the Methodist Episcopal Church, South. Also included are conference attendance rolls, 1812-92.


The records consist primarily of minutes of the Quarterly Conferences of the Carthage Circuit, 1839-71. Also included are the minutes of the first Quarterly Conference of the Mt. Olivet Circuit, 1872, held at Center Hill.


These are the minute books for the meetings of the Board of Trustees, members and executive committees; charter, 1882; register of leases; and auditors’ reports. This religious and cultural organization was patterned after the Chautauqua movement, which flourished in the Northeast during the late nineteenth and early twentieth centuries.


The records consist of the minutes of the Columbia Presbytery, 1876-94, 1899-1950; minutes of the Memphis Presbytery, 1947-50; minutes of the Nashville Presbytery, 1873,1875, 1879-80, 1884, 1888-1916, 1919-51; minutes of the Shiloh Presbytery, 1816-30; minutes of the West Tennessee Presbytery, 1810-50; minutes of the Synod of Memphis, 1847-1901; minutes of the Synod of Nashville, 1851-61, 1865-67, 1884, 1868-1900; minutes of the Synod of Tennessee, 1901-50.


These records consist of the journals of the annual conferences. The last volume, XXV, is a record of the special session of the Tennessee-Kentucky Annual Conference. See also Mf. 588, Mf. 590, Mf. 591, Mf. 592, Mf. 594, Mf. 595, Mf. 688 and Mf. 719 for other records of the annual conferences of the Methodist Episcopal Church, South, the Methodist Church, and the United Methodist Church.
TSLA. 1 reel. 35 mm. Microfilm Only Collection. Mf. 688.
These records consist of journals of the meetings of the conferences. See also Mf. 588, Mf. 590,
Mf. 591, Mf. 592, Mf. 594, Mf. 595, Mf. 682 and Mf. 719 for other records of the Tennessee
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TSLA. 3 reels. 35 mm. Microfilm Only Collection. Mf. 545.
The records of Union Presbytery of the United Presbyterian Church, U.S.A. consist mainly of
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